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COMMUNITY SERVICES DEPARTMENT

PARK OPERATIONS ~ PLANNING ~ CSU EXTENSION ~ COMMUNITY OUTREACH
ENVIRONMENTAL SERVICES ~ VETERANS SERVICES ~ RECREATION/CULTURAL SERVICES

Park Advisory Board Meeting Agenda

Wednesday, January 13, 2016 – 1:30 p.m.

Centennial Hall
200 S. Cascade, Colorado Springs

<u>Item</u>	<u>Presenter</u>	<u>Recommended Action</u>
1. Call Meeting to Order	Chair	
2. Approval of the Agenda	Chair	Approval
3. Approval of Minutes	Chair	Approval
4. Introductions / Presentations	Chair	
A. 2015 Partners in the Park Awards	Dana Nordstorm	Information
5. Citizen Comments / Correspondence on Items Not On the Agenda (limited to five minutes unless extended by Chair)	Chair	
6. Development Applications		
A. Forest Lakes PUD Development Plan and Preliminary Plan Amendment / Final Plat for Filings 2A and 2B	Ross Williams	Endorsement



<u>Item</u>		<u>Presenter</u>	<u>Recommended Action</u>
7. Information / Action Items			
A.	Flood Repair Update	Elaine Kleckner / Jason Meyer	Information
B.	Park Rules and Regulations Update	Tim Wolken / Brad Bixler	Endorsement
C.	2016 Sunshine Law Memorandum	Tim Wolken	Endorsement
8. Monthly Reports		Staff	Information
9. Board / Staff Comments			
10. Adjournment			



*Minutes of the December 9, 2015
El Paso County Park Advisory Board Meeting
Centennial Hall
Colorado Springs, Colorado*

Members Present:

Jeff Cramer, 1st Vice Chair
Ann Nichols, 2nd Vice Chair
Terri Hayes, 3rd Vice Chair
Judi Tobias, Secretary
Bob Falcone
Shirley Gipson

Staff Present:

Tim Wolken, Community Services Director
Elaine Kleckner, Planning Manager
Sabine Carter, Admin Services Coordinator
Jason Meyer, Project Manager
Todd Marts, Rec & Cultural Services Manager
Brad Bixler, Park Operations Manager
Melvin Kyle, Central District Supervisor

Absent:

Michael Straub, Jane Dillon

The following minutes are a summary of the proceedings. A recording is available upon request at the El Paso County Parks Administration Office.

1. Call to Order: The meeting was called to order at 1:30 p.m. by Jeff Cramer, Vice Chair.
2. Approval of Agenda: **Shirley Gipson made a motion to approve the meeting agenda. Judi Tobias seconded the motion. The motion carried 5 - 0.**
3. Approval of Minutes: **Ann Nichols made a motion to approve the November 18, 2015 minutes. Bob Falcone seconded the motion. The motion carried 5 - 0.**

(Terri Hayes joined the meeting at 1:32 p.m.)

4. Introductions and Presentations:

A. **Barry Behnken Resignation**

Tim Wolken announced the resignation of Park Advisory Board member Barry Behnken due to work conflict issues. The process of finding a replacement has been initiated.

B. **2015 Volunteer of the Year Presentation**

Jeff Cramer recognized Shanti Toll as the 2015 Volunteer of the Year Award recipient. Mr. Toll and his dedicated volunteers have committed over 100 volunteer hours to complete a variety of trail improvement projects. Mr. Toll's leadership, generosity, and dedication have been appreciated by both the Park Advisory Board and staff.

5. Citizen Comments / Correspondence:

Bill Koerner, Trail Advocacy Director for the Trails and Open Space Coalition, announced that the City of Colorado Springs Parks, Recreation, and Cultural Services has developed a Super Friends Group to address off-leash dog issues in City parks. In addition, the Ute Pass Regional Trail is being considered for the Governor's "16 in 16" trails program. The program is an initiative which seeks to complete 16 regional trail gaps by 2016. TOSC and the County are currently working on a proposal for further consideration in the program.

6. Development Applications:

A. **Jackson Creek North Filing No. 1 – Final Plat**

Jason Meyer provided an overview of the Jackson Creek North Filing No.1 – Filing Plat and addressed questions.

Judi Tobias moved to recommend to the Town of Monument that approval of Jackson Creek North Filing No. 1 Final Plat include the following condition: Require the Final Site Plan and Final Plat be revised to show a 25-foot wide trail easement, and plat language be included dedicating the easement to the County for multi-use regional trail purposes. The motion was seconded by Shirley Gipson. The motion carried 6-0.

7. Information / Action Items:

A. **Flood Repair Update**

Elaine Kleckner provided an update on flood recovery efforts.

B. **2016 Action Plan**

Tim Wolken provided an overview of the 2016 Action Plan and addressed questions. Todd Marts answered questions regarding the Recreation and Cultural Services Division and contemplated Nature Center exhibit upgrades.

Bob Falcone moved to endorse the 2016 Action Plan. The motion was seconded by Judi Tobias. The motion carried 6 - 0.

C. **Park Rules and Regulations Update**

Tim Wolken provided an overview of the proposed changes to the Park Rules and Regulations and addressed questions. The board suggested the following changes to be included in the draft:

- Section 6.4: Change last sentence to "Bicycles, skateboards and skates are specifically prohibited on tennis courts and multipurpose courts *where posted*".
- Section 9: Add language to limit smoking in County Parks.

RECORD OF PROCEEDINGS

- Section 9.4: Change second sentence to “*When a permit has been issued* all amplifies music shall be controlled by the user.
- Section 10.1: Commercial purpose: Add “photography classes”

(Judi Tobias left the meeting at 3:00p.m.)

Public Comment:

John Poyzer, Charmaine Nyman Garden Association member, spoke to the need of fines for off-leash dogs. He pointed out several incidents in particular one that occurred in 2014 where a dog injured several goats. The goat/noxious weed program continued in 2015 but the owner of the cashmere goats felt that the safety of her animals could not be guaranteed due to off-leash dogs and ended her stay several days early.

Karen Stith, member of the Charmaine Nyman Garden Association also commented on the off-leash dog situation at Bear Creek Regional Park and suggested additional personnel to enforce the off-lease dog rule.

Brad Bixler addressed additional questions by the board.

Action on the Park Rules and Regulations update was tabled until the January, 2016 Park Advisory Board meeting.

8. Monthly Reports:

Bob Falcone congratulated Jamie Bequette, Bear Creek Nature Center Supervisor, on joining the Rising Professional’s Citizen Engagement Committee.

9. Board/Staff Comments:

None

10. Adjournment: **The meeting adjourned at 3:25 p.m.**

Judi Tobias, Secretary

El Paso County Park Advisory Board

Agenda Item Summary Form

Agenda Item Title: Partners in the Park Awards
Agenda Date: January 13, 2015
Agenda Item Number: 4 - A
Presenter: Dana Nordstrom, Community Outreach Coordinator
Information: X **Endorsement:**

Background Information:

The "Partners in the Park" Program was created in 2009 to provide financial support for a respective park. We encourage a \$5,000 annual gift. Per the donor benefits below, we acknowledge their generous contribution each year at the January Park Advisory Board meeting.

Donor Benefits include:

- Sponsor sign at the entrance to the park or trail
- Free annual pavilion rental
- Sponsor thanked on the County Parks website
- Plaque presented at a Parks Advisory Board meetings acknowledging sponsor's generosity
- Donations are tax deductible through the Pikes Peak Community Foundation

2015 Partners in the Park:

- Robert & Ellen Hostetler for Fox Run Regional Park
- FedEx for Black Forest Regional Park
- Heuberger Motors for Fox Run and Bear Creek Dog Parks
- GE Johnson Construction Company for Bear Creek Regional Park
- Gold Hill Mesa for Bear Creek Nature Center

El Paso County Parks

Agenda Item Summary Form

Agenda Item Title: Forest Lakes PUD Development Plan and Preliminary Plan Amendment / Final Plat for Filings 2A and 2B

Agenda Date: January 13, 2016

Agenda Item Number: 6 - A

Presenter: Ross Williams, Park Planner

Information: **Endorsement:** X

Background Information:

Request by Forest Lakes Residential Development, LLC, for approval of a PUD development plan and preliminary plan amendment, as well as the approval of the final plats for Filings 2A and 2B. The Forest Lakes development is located west of the Interstate 25 and Baptist Road interchange on Forest Lakes Drive, surrounding Beaver Creek, Bristlecone Lake, and Pinon Lake.

The El Paso County Parks Master Plan (2013) shows that the Forest Lakes development impacts the proposed Forest Lakes Secondary Regional Trail, which has connections to the New Santa Fe Regional Trail, the proposed Willow Springs development trail system, and the proposed Baptist Road Bicycle Route, all located to the east of the project site. When completed, the Forest Lakes Trail will ultimately connect the New Santa Fe Regional Trail to Pike National Forest lands to the west of the project site.

Furthermore, the Open Space Master Plan of the Parks Master Plan shows the Forest Lakes Candidate Open Space encompassing the project site, with the adjoining Foothills Candidate Open Space located to the 1.25 miles to the west. Natural resource values within the Forest Lakes area are concentrated around wildlife habitat, primarily for the Preble's Meadow Jumping Mouse (a federally-threatened species), as well as herbaceous, grassland, and riparian vegetation. This area contains habitat parameters likely critical to the mouse persistence. The Foothills area represents a significant transition between diverse natural attributes of the High Plains and the complex elements of the Front Range mountain habitats.

In 2001, the Forest Lakes Preliminary Plan was approved with the Park Advisory Board-endorsed motion to direct El Paso County Parks staff to *"work with the developer on public-use trail easement, trail construction, and fencing to offset*

park fees.” The final plat, recorded in 2003, included language in the General Note section stating the following three conditions:

- *“Landscape entry features, open space tracts, parks, and trails shall be owned (when appropriate) and maintained by the Forest Lakes Metropolitan District.”*
- *“Trails identified on plans shall be open to the public for non-motorized uses which may be further specified in the future.”*
- *“All open space / trails / landscape tracts shall be limited to non-motorized use only.”*

In 2003, the Forest Lakes Filing No. 1 Final Plat was approved with the PAB-endorsed motion *“accept approximately three miles of regional trail to be constructed by the developer in lieu of regional park fees.”* In that request, the applicant’s letter of intent stated the following in regards to the trail corridor:

- *“Through discussions with the Parks Department, a non-motorized trail is to be provided with this application. The portion of this trail that was originally illustrated on the west side of Mitchell Avenue (Forest Lakes Drive) is now to be provided for within the right-of-way. The reason for this configuration is that this alignment reduces the number of street crossings as the trail extends from the existing trailhead at Old Denver Road and Baptist Road. An easement is also provided along the school site allowing for easy trail access to the site. The easement ends at the approximate crossing of the trail into Waterfront Park. At this point, the trail will continue to the west to the Preble’s Meadow Jumping Mouse (PMJM) habitat along Beaver Creek. The future trail extends further west with the cooperation with the Parks Department and the USFWS along the existing graded road through the PMJM habitat.”*

The final plat, recorded in 2006, included Dedication language stating, *“Tracts A, B, D, E, & F shall be owned and maintained by the Forest Lakes Metropolitan District and used for open space, landscaping, trails, utilities, preservation areas, and drainage,”* while additional note language stated, *“A 25’ Public Trail Easement will be granted to El Paso County across Tract E when the trail is constructed.”*

As part of the current request for approval of the Forest Lakes PUD Development Plan / Preliminary Plan Amendment and Final Plats for Fillings 2A and 2B, the applicant’s letter of intent states the following:

- *“Parks, trails, and open spaces were planned with the approval in 2002 and is generally consistent with the original intent. A regional trail will parallel Forest Lakes Drive and connect east to the Santa Fe Trail at Old Denver Highway and will ultimately connect west to US Forest*

Service property in the northwest corner of the Forest Lakes development. Initially, it is proposed to be constructed within the east portion right-of-way of Forest Lakes Drive. This trail will connect to a proposed trailhead within Waterfront Park across from the proposed school site. It will continue through the park to its western limit during this initial phase of development. Condition #2 within the PUD Development Plan of the original approval required that the trail and park within the Phase One boundary be substantially completed prior to any development within Phase Two. That condition will be met as the project develops. It was also determined that the trail and park improvements contemplated with the development would satisfy the Urban and Regional Park requirements so no fees would need to be paid. Our intent is to maintain that approach for the project."

Furthermore, the site plans for the current request show the regional trail alignment contained within the east portion of the right-of-way of Forest Lakes Drive, although this alignment is not contained within the bounds of Filings 2A and 2B. The trail then continues along the right-of-way until it crosses a detention pond facility and then enters the designated school property, where it enters a dedicated 10' public trail easement, as shown in the 2003 Forest Lakes Filing No. 1 site plan. Being outside of the current Final Plats for Filings 2A and 2B, further trail alignment to the west is not shown and is assumed to follow the original corridors into Tract E / Waterfront Park as outlined in previously-recorded plats.

El Paso County Parks requests dedication of trail easements or other mitigation as allowed by the Land Development Code and applicable procedures if the El Paso County Parks Master Plan identifies a trail and/or route within a project area. As it pertains to this application, the County requests that the landowner, Forest Lakes Residential Development, LLC, continue to provide easements for the proposed trail corridor that allows for public access when the trail enters property owned and maintained by the developer. Staff acknowledges the waiver of regional park fees in exchange for the proposed trail improvements and recommends approval of the applications subject to the following conditions, but recommends that waiver of urban park fees be addressed in a future park lands agreement (to be executed prior to recording of final plat) and the waiver would be subject to provision of additional neighborhood park amenities, specifically Waterfront Park. Staff recommends that the approval of the Forest Lakes PUD Development / Preliminary Plan Amendment, as well as the final plats for Filings 2A and 2B include the following conditions:

- Staff acknowledges the waiver of regional park fees in exchange for the proposed trail improvements.
- Require fees in lieu of land dedication for urban park purposes in the amount of \$33,920, but recommends additionally that a waiver of urban park fees be addressed in a future park lands agreement as an

acceptable alternative to urban park fees if executed prior to recording of the final plats and subject to provision of additional neighborhood park amenities, specifically Waterfront Park.

- The regional trail shall be constructed along the planned corridor from Baptist Road, along Forest Lakes Drive, and into Waterfront Park (Phase I) within two years of the recording of either Final Plat of Filings 2A or 2B.
- Trail plans shall be submitted to and approved by County Parks prior to construction.
- The trail shall be constructed to Tier 1 standards for a regional trail.
- The trail shall be maintained by the Forest Lakes Metropolitan District when contained within the developer-owned tracts, while El Paso County agrees to maintain the trail contained within the right-of-way of Forest Lakes Drive and the designated school property easement.
- The crosswalk from the school property to Tract E, also known as Waterfront Park, shall be constructed by the developer, as well as all trail-side amenities (benches, shade structures, signage) within Waterfront Park.
- The developer shall provide a letter of Disqualification from the U.S. Fish and Wildlife Service to construct and maintain the trail where it enters the designated Preble's Meadow Jumping Mouse (PMJM) habitat along Tract E / Waterfront Park. The developer is responsible for any mitigation required by the U.S. Fish and Wildlife Service, including fencing.

Recommended Motion (PUD Development / Preliminary Plan Amendment):

Recommend to the Planning Commission and the Board of County Commissioners that the approval of the Forest Lakes PUD Development / Preliminary Plan Amendment include the following conditions:

- Staff acknowledges the waiver of regional park fees in exchange for the proposed trail improvements.
- Require fees in lieu of land dedication for urban park purposes in the amount of \$33,920, but recommends additionally that a waiver of urban park fees be addressed in a future park lands agreement as an acceptable alternative to urban park fees if executed prior to recording of the final plats and subject to provision of additional neighborhood park amenities, specifically Waterfront Park.
- The regional trail shall be constructed along the planned corridor from Baptist Road, along Forest Lakes Drive, and into Waterfront Park (Phase I) within two years of the recording of either Final Plat of Filings 2A or 2B.
- Trail plans shall be submitted to and approved by County Parks prior to construction.

- The trail shall be constructed to Tier 1 standards for a regional trail.
- The trail shall be maintained by the Forest Lakes Metropolitan District when contained within the developer-owned tracts, while El Paso County agrees to maintain the trail contained within the right-of-way of Forest Lakes Drive and the designated school property easement.
- The crosswalk from the school property to Tract E, also known as Waterfront Park, shall be constructed by the developer, as well as all trail-side amenities (benches, shade structures, signage) within Waterfront Park.
- The developer shall provide a letter of Disqualification from the U.S. Fish and Wildlife Service to construct and maintain the trail where it enters the designated Preble's Meadow Jumping Mouse (PMJM) habitat along Tract E / Waterfront Park. The developer is responsible for any mitigation required by the U.S. Fish and Wildlife Service, including fencing.

Recommended Motion (Forest Lakes Filing 2A – Final Plat):

Recommend to the Planning Commission and the Board of County Commissioners that the approval of the Forest Lakes Filing 2A – Final Plat include the following conditions:

- Staff acknowledges the waiver of regional park fees in exchange for the proposed trail improvements.
- Require fees in lieu of land dedication for urban park purposes in the amount of \$15,476, but recommends additionally that a waiver of urban park fees be addressed in a future park lands agreement as an acceptable alternative to urban park fees if executed prior to recording of the final plats and subject to provision of additional neighborhood park amenities, specifically Waterfront Park.
- The regional trail shall be constructed along the planned corridor from Baptist Road, along Forest Lakes Drive, and into Waterfront Park (Phase I) within two years of the recording of either Final Plat of Filings 2A or 2B.
- Trail plans shall be submitted to and approved by County Parks prior to construction.
- The trail shall be constructed to Tier 1 standards for a regional trail.
- The trail shall be maintained by the Forest Lakes Metropolitan District when contained within the developer-owned tracts, while El Paso County agrees to maintain the trail contained within the right-of-way of Forest Lakes Drive and the designated school property easement.
- The crosswalk from the school property to Tract E, also known as Waterfront Park, shall be constructed by the developer, as well as all trail-side amenities (benches, shade structures, signage) within Waterfront Park.

- The developer shall provide a letter of Disqualification from the U.S. Fish and Wildlife Service to construct and maintain the trail where it enters the designated Preble's Meadow Jumping Mouse (PMJM) habitat along Tract E / Waterfront Park. The developer is responsible for any mitigation required by the U.S. Fish and Wildlife Service, including fencing.

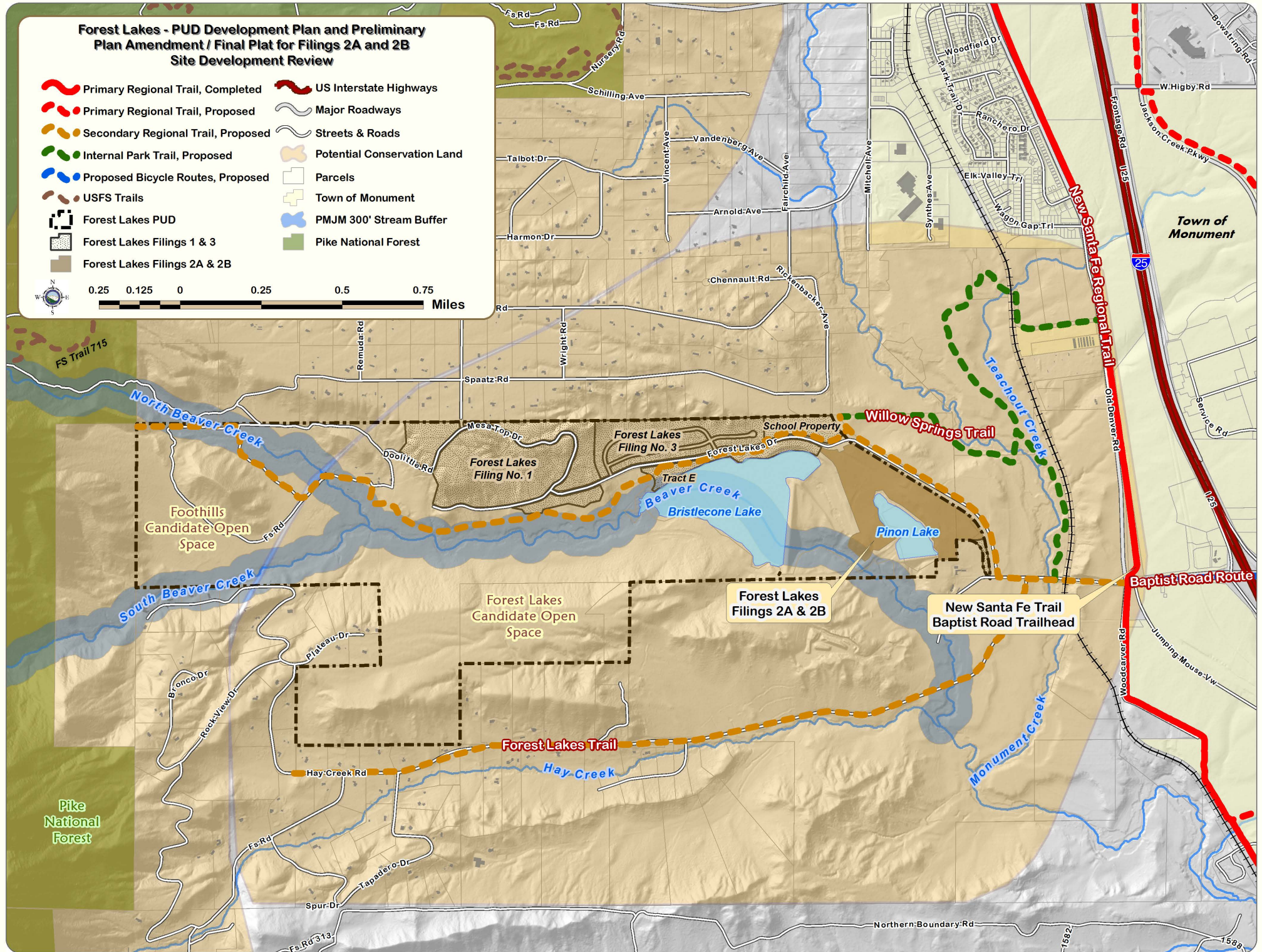
Recommended Motion (Forest Lakes Filing 2B – Final Plat):

Recommend to the Planning Commission and the Board of County Commissioners that the approval of the Forest Lakes Filing 2B – Final Plat include the following conditions:

- Staff acknowledges the waiver of regional park fees in exchange for the proposed trail improvements.
- Require fees in lieu of land dedication for urban park purposes in the amount of \$18,444, but recommends additionally that a waiver of urban park fees be addressed in a future park lands agreement as an acceptable alternative to urban park fees if executed prior to recording of the final plats and subject to provision of additional neighborhood park amenities, specifically Waterfront Park.
- The regional trail shall be constructed along the planned corridor from Baptist Road, along Forest Lakes Drive, and into Waterfront Park (Phase I) within two years of the recording of either Final Plat of Filings 2A or 2B.
- Trail plans shall be submitted to and approved by County Parks prior to construction.
- The trail shall be constructed to Tier 1 standards for a regional trail.
- The trail shall be maintained by the Forest Lakes Metropolitan District when contained within the developer-owned tracts, while El Paso County agrees to maintain the trail contained within the right-of-way of Forest Lakes Drive and the designated school property easement.
- The crosswalk from the school property to Tract E, also known as Waterfront Park, shall be constructed by the developer, as well as all trail-side amenities (benches, shade structures, signage) within Waterfront Park.
- The developer shall provide a letter of Disqualification from the U.S. Fish and Wildlife Service to construct and maintain the trail where it enters the designated Preble's Meadow Jumping Mouse (PMJM) habitat along Tract E / Waterfront Park. The developer is responsible for any mitigation required by the U.S. Fish and Wildlife Service, including fencing.

Forest Lakes - PUD Development Plan and Preliminary Plan Amendment / Final Plat for Filings 2A and 2B Site Development Review

- Primary Regional Trail, Completed
- Primary Regional Trail, Proposed
- Secondary Regional Trail, Proposed
- Internal Park Trail, Proposed
- Proposed Bicycle Routes, Proposed
- USFS Trails
- Forest Lakes PUD
- Forest Lakes Filings 1 & 3
- Forest Lakes Filings 2A & 2B
- US Interstate Highways
- Major Roadways
- Streets & Roads
- Potential Conservation Land
- Parcels
- Town of Monument
- PMJM 300' Stream Buffer
- Pike National Forest



Development Application Permit Review



Community Services Department
Park Operations ~ Planning ~ Recreation / Cultural Services
Environmental Services ~ Veterans Services ~ CSU Extension

January 13, 2016

Subdivision requirements referenced in section 8.5.2 of the El Paso County Land Development Code. Fees are based on average land values within designated areas. See El Paso County Board of County Commissioners (BoCC) Resolution for fees established on annual basis. The Park Advisory Board meets the second Wednesday of each month, 1:30 p.m., BoCC Auditorium, second floor Centennial Hall Building, 200 S. Cascade, Colorado Springs.

Name:	Forest Lakes PUD Development Plan Amendment	Application Type:	PUD
DSD Reference #:	PUD-SP-002	CSD / Parks ID#:	0
Applicant / Owner:	Owner's Representative:	Total Acreage:	48.19
Forest Lakes Residential Development, LLC / Jim Boulton	N.E.S., Inc. / Tim Seibert	Total # of Dwelling Units	160
1111 Main Street, Suite 1600	619 North Cascade Avenue, #200	Gross Density:	3.32
Kansas City, MO 64105	Colorado Springs, CO 80903	Park Region:	1
		Urban Area:	1

Existing Zoning Code: **PUD** Proposed Zoning: **PUD**

REGIONAL AND URBAN PARK REQUIREMENTS

Regional Park land dedication shall be 7.76 acres of park land per 1,000 projected residents. The number of projected residents shall be based on 2.5 residents per dwelling unit.

Urban Park land dedication shall be 4 acres of park land per 1,000 projected residents. The number of projected residents shall be based on 2.5 residents per dwelling unit.

LAND REQUIREMENTS

Urban Density: ☒ (1 unit / 2.5 acre or greater)

Regional Parks: 1	Urban Parks Area: 1
0.0194 Acres x 160 Dwelling Units = 3.104 acres	Neighborhood: 0.00375 Acres x 160 Dwelling Units = 0.60 acres
	Community: 0.00625 Acres x 160 Dwelling Units = 1.00 acres
	Total: 1.60 acres

FEE REQUIREMENTS

Regional Parks: 1	Urban Parks Area: 1
\$336.00 / Unit x 160 Dwelling Units = \$53,760.00	Neighborhood: \$83.00 / Unit x 160 Dwelling Units = \$13,280.00
	Community: \$129.00 / Unit x 160 Dwelling Units = \$20,640.00
	Total: \$33,920.00

ADDITIONAL RECOMMENDATIONS

Staff Recommendation:

Recommend to the Planning Commission and the Board of County Commissioners that the approval of the Forest Lakes PUD Development / Preliminary Plan Amendment include the following conditions:

- Staff acknowledges the waiver of regional park fees in exchange for the proposed trail improvements.
- Require fees in lieu of land dedication for urban park purposes in the amount of \$33,920, but recommends additionally that a waiver of urban park fees be addressed in a future park lands agreement as an acceptable alternative to urban park fees if executed prior to recording of the final plats and subject to provision of additional neighborhood park amenities, specifically Waterfront Park.
- The regional trail shall be constructed along the planned corridor from Baptist Road, along Forest Lakes Drive, and into Waterfront Park (Phase I) within two years of the recording of either Final Plat of Filings 2A or 2B.
- Trail plans shall be submitted to and approved by County Parks prior to construction.
- The trail shall be constructed to Tier 1 standards for a regional trail.
- The trail shall be maintained by the Forest Lakes Metropolitan District when contained within the developer-owned tracts, while El Paso County agrees to maintain the trail contained within the right-of-way of Forest Lakes Drive and the designated school property easement.
- The crosswalk from the school property to Tract E, also known as Waterfront Park, shall be constructed by the developer, as well as all trail-side amenities (benches, shade structures, signage) within Waterfront Park.
- The developer shall provide a letter of Disqualification from the U.S. Fish and Wildlife Service to construct and maintain the trail where it enters the designated Preble's Meadow Jumping Mouse (PMJM) habitat along Tract E / Waterfront Park. The developer is responsible for any mitigation required by the U.S. Fish and Wildlife Service, including fencing.

Park Advisory Board Recommendation:

Development Application Permit Review



Community Services Department
Park Operations ~ Planning ~ Recreation / Cultural Services
Environmental Services ~ Veterans Services ~ CSU Extension

January 13, 2016

Subdivision requirements referenced in section 8.5.2 of the El Paso County Land Development Code. Fees are based on average land values within designated areas. See El Paso County Board of County Commissioners (BoCC) Resolution for fees established on annual basis. The Park Advisory Board meets the second Wednesday of each month, 1:30 p.m., BoCC Auditorium, second floor Centennial Hall Building, 200 S. Cascade, Colorado Springs.

Name:	Forest Lakes 2A - Final Plat	Application Type:	Final Plat
DSD Reference #:	SF-15-027	CSD / Parks ID#:	0
Applicant / Owner:	Owner's Representative:	Total Acreage:	17.097
Forest Lakes Residential Development, LLC / Jim Boulton	N.E.S., Inc. / Tim Seibert	Total # of Dwelling Units	73
1111 Main Street, Suite 1600	619 North Cascade Avenue, #200	Gross Density:	4.27
Kansas City, MO 64105	Colorado Springs, CO 80903	Park Region:	1
		Urban Area:	1

Existing Zoning Code: **PUD** Proposed Zoning: **PUD**

REGIONAL AND URBAN PARK REQUIREMENTS

Regional Park land dedication shall be 7.76 acres of park land per 1,000 projected residents. The number of projected residents shall be based on 2.5 residents per dwelling unit.

Urban Park land dedication shall be 4 acres of park land per 1,000 projected residents. The number of projected residents shall be based on 2.5 residents per dwelling unit.

LAND REQUIREMENTS

Urban Density: ☒ (1 unit / 2.5 acre or greater)

Regional Parks: 1	Urban Parks Area: 1
0.0194 Acres x 73 Dwelling Units = 1.416 acres	Neighborhood: 0.00375 Acres x 73 Dwelling Units = 0.27 acres
	Community: 0.00625 Acres x 73 Dwelling Units = 0.46 acres
	Total: 0.73 acres

FEE REQUIREMENTS

Regional Parks: 1	Urban Parks Area: 1
\$336.00 / Unit x 73 Dwelling Units = \$24,528.00	Neighborhood: \$83.00 / Unit x 73 Dwelling Units = \$6,059.00
	Community: \$129.00 / Unit x 73 Dwelling Units = \$9,417.00
	Total: \$15,476.00

ADDITIONAL RECOMMENDATIONS

Staff Recommendation:

Recommend to the Planning Commission and the Board of County Commissioners that the approval of the Forest Lakes Filing 2A - Final Plat include the following conditions:

- . Staff acknowledges the waiver of regional park fees in exchange for the proposed trail improvements.
- . Require fees in lieu of land dedication for urban park purposes in the amount of \$15,476, but recommends additionally that a waiver of urban park fees be addressed in a future park lands agreement as an acceptable alternative to urban park fees if executed prior to recording of the final plats and subject to provision of additional neighborhood park amenities, specifically Waterfront Park.
- . The regional trail shall be constructed along the planned corridor from Baptist Road, along Forest Lakes Drive, and into Waterfront Park (Phase I) within two years of the recording of either Final Plat of Filings 2A or 2B.
- . Trail plans shall be submitted to and approved by County Parks prior to construction.
- . The trail shall be constructed to Tier 1 standards for a regional trail.
- . The trail shall be maintained by the Forest Lakes Metropolitan District when contained within the developer-owned tracts, while El Paso County agrees to maintain the trail contained within the right-of-way of Forest Lakes Drive and the designated school property easement.
- . The crosswalk from the school property to Tract E, also known as Waterfront Park, shall be constructed by the developer, as well as all trail-side amenities (benches, shade structures, signage) within Waterfront Park.
- . The developer shall provide a letter of Disqualification from the U.S. Fish and Wildlife Service to construct and maintain the trail where it enters the designated Preble's Meadow Jumping Mouse (PMJM) habitat along Tract E / Waterfront Park. The developer is responsible for any mitigation required by the U.S. Fish and Wildlife Service, including fencing.

Park Advisory Board Recommendation:

Development Application Permit Review



Community Services Department
Park Operations ~ Planning ~ Recreation / Cultural Services
Environmental Services ~ Veterans Services ~ CSU Extension

January 13, 2016

Subdivision requirements referenced in section 8.5.2 of the El Paso County Land Development Code. Fees are based on average land values within designated areas. See El Paso County Board of County Commissioners (BoCC) Resolution for fees established on annual basis. The Park Advisory Board meets the second Wednesday of each month, 1:30 p.m., BoCC Auditorium, second floor Centennial Hall Building, 200 S. Cascade, Colorado Springs.

Name:	Forest Lakes 2B - Final Plat	Application Type:	Final Plat
DSD Reference #:	SF-15-028	CSD / Parks ID#:	0
Applicant / Owner:	Owner's Representative:	Total Acreage:	31.094
Forest Lakes Residential Development, LLC / Jim Boulton	N.E.S., Inc. / Tim Seibert	Total # of Dwelling Units	87
1111 Main Street, Suite 1600	619 North Cascade Avenue, #200	Gross Density:	2.80
Kansas City, MO 64105	Colorado Springs, CO 80903	Park Region:	1
		Urban Area:	1

Existing Zoning Code: **PUD** Proposed Zoning: **PUD**

REGIONAL AND URBAN PARK REQUIREMENTS

Regional Park land dedication shall be 7.76 acres of park land per 1,000 projected residents. The number of projected residents shall be based on 2.5 residents per dwelling unit.

Urban Park land dedication shall be 4 acres of park land per 1,000 projected residents. The number of projected residents shall be based on 2.5 residents per dwelling unit.

LAND REQUIREMENTS

Urban Density: ☒ (1 unit / 2.5 acre or greater)

Regional Parks: 1	Urban Parks Area: 1
0.0194 Acres x 87 Dwelling Units = 1.688 acres	Neighborhood: 0.00375 Acres x 87 Dwelling Units = 0.33 acres
	Community: 0.00625 Acres x 87 Dwelling Units = 0.54 acres
	Total: 0.87 acres

FEE REQUIREMENTS

Regional Parks: 1	Urban Parks Area: 1
\$336.00 / Unit x 87 Dwelling Units = \$29,232.00	Neighborhood: \$83.00 / Unit x 87 Dwelling Units = \$7,221.00
	Community: \$129.00 / Unit x 87 Dwelling Units = \$11,223.00
	Total: \$18,444.00

ADDITIONAL RECOMMENDATIONS

Staff Recommendation:

Recommend to the Planning Commission and the Board of County Commissioners that the approval of the Forest Lakes Filing 2B - Final Plat include the following conditions:

- Staff acknowledges the waiver of regional park fees in exchange for the proposed trail improvements.
- Require fees in lieu of land dedication for urban park purposes in the amount of \$18,444, but recommends additionally that a waiver of urban park fees be addressed in a future park lands agreement as an acceptable alternative to urban park fees if executed prior to recording of the final plats and subject to provision of additional neighborhood park amenities, specifically Waterfront Park.
- The regional trail shall be constructed along the planned corridor from Baptist Road, along Forest Lakes Drive, and into Waterfront Park (Phase I) within two years of the recording of either Final Plat of Filings 2A or 2B.
- Trail plans shall be submitted to and approved by County Parks prior to construction.
- The trail shall be constructed to Tier 1 standards for a regional trail.
- The trail shall be maintained by the Forest Lakes Metropolitan District when contained within the developer-owned tracts, while El Paso County agrees to maintain the trail contained within the right-of-way of Forest Lakes Drive and the designated school property easement.
- The crosswalk from the school property to Tract E, also known as Waterfront Park, shall be constructed by the developer, as well as all trail-side amenities (benches, shade structures, signage) within Waterfront Park.
- The developer shall provide a letter of Disqualification from the U.S. Fish and Wildlife Service to construct and maintain the trail where it enters the designated Preble's Meadow Jumping Mouse (PMJM) habitat along Tract E / Waterfront Park. The developer is responsible for any mitigation required by the U.S. Fish and Wildlife Service, including fencing.

Park Advisory Board Recommendation:

Forest Lakes

Major Amendment to the PUD Development Plan and Preliminary Plan Final Plat for Filings 2A and 2B (Pinon Lake Area)

December 21, 2015

Letter of Intent

Property Owner:

Forest Lakes Residential Development LLC
111 Main Street, Suite 1600
Kansas City, MO 64105

Developer:

Classic Homes
6385 Corporate Drive
Colorado Springs, CO 80919

Consultant Contact:

N.E.S. Inc.
619 N. Cascade Ave, Suite 200
Colorado Springs, CO 80903

Forest Lakes is a development located west of Interstate 25 along Baptist Road. The current PUD Development Plan and Preliminary Plan were approved in 2002 and allowed for 467 lots, a ten acre school site, and parks and open spaces on 977 acres which included two existing lakes toward the eastern portion of the property along Beaver Creek. The area along Beaver Creek and the south side of Bristlecone Lake, the largest of the two lakes, is within the Preble's Meadow Jumping Mouse habitat is was preserved with the approved plan. The project was phased with this approval into two parts. Phase One was to include three filings for a total of 275 lots. Two final plats for the project have been recorded consistent with the Phasing Plan. Filing 1 included thirty-four single family lots with access from Baptist Road to the northern property line and connected with Lindbergh Road, an existing public street which joined into the property. Filing 1 included custom lots within the hillside area of the site. Filing 3 was the next final plat and included seventy nine single family lots located north of the Bristlecone Lake. Construction for some of the infrastructure started around 2007. A water tank for the central water system was built along with a well and treatment facility. Roads were graded and storm water improvements and curbs were installed in accordance with the Filing 1 construction drawings. These improvements were maintained until construction resumed earlier this year.

The focus of this PUD Development Plan and Preliminary Plan Amendment is only for 48.19 acres in the southwest corner of the overall development surrounding Pinon Lake which would complete the Phase One as defined by the original plan. Four general lot types were planned with 2002 approved plan. The Pinon Lake area included all of the 45' x 95' (4050 sf) Lot A types. This area was planned for 163 patio

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1

home lots clustered along private roads surrounding the lake. This revision reduces the total number of lots to 160, increases the minimum lot size to 50' x 100' (5,000 sf) and proposes public streets. The plan for this area is separated into two filings: Filing 2A with 73 single family lots and five tracts and Filing 2B with 87 single family lots with six tracts. Both final plats are included with the PUD Development Plan and Preliminary Plan Amendment for concurrent review.

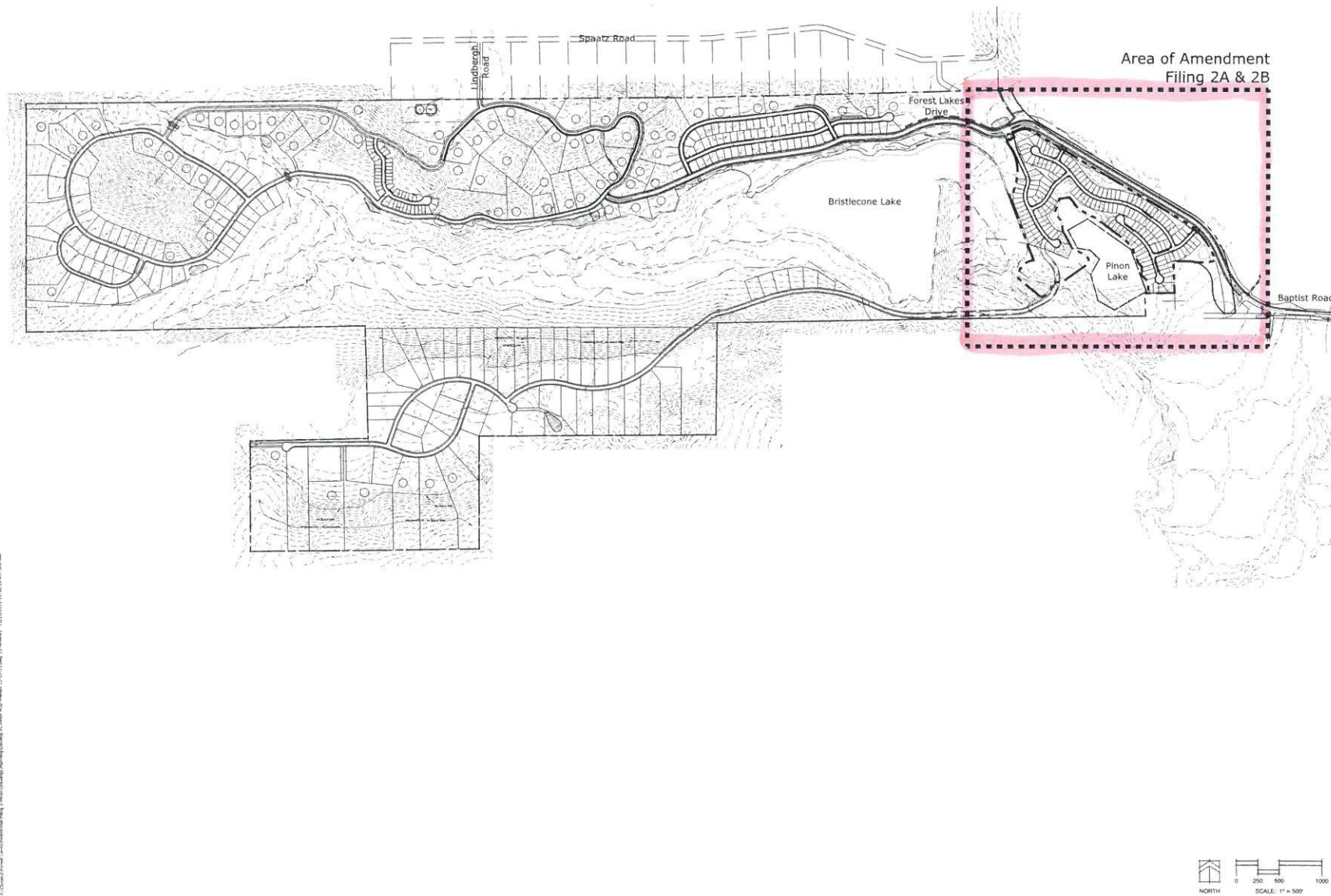
The lots have a fifteen (15) foot front yard setback with a minimum of twenty (20) feet to the face of the garage. Side yard setbacks are planned at five (5) feet with corner lot setback of ten (10) feet when directly abutting another public street. The rear setback is set at twenty (20) feet. The maximum building height is thirty (30) feet. Public streets are planned and will use El Paso County Urban Residential Street as the standard. Three access points from Forest Lakes Drive (collector) are planned and illustrated on the plans. Filing 2A which includes 73 lots will be accessed from the first intersection on Forest Lakes Drive north of Baptist Road. This will serve as the only paved access for this filing. We are requesting a PUD Modification to allow the second access point to be a gravel roadway connecting north to Forest Lakes Drive again within Filing 2B. This is illustrated on the construction drawings. Additional utility connections and grading and drainage improvements are also needed. Another PUD Modification being requested is to allow for thirty-seven lots to be located on a cul-de-sac. Lots 7-43 along Pinon Ranch Drive and Pinon Lake Court would only be accessed from one point after the intersection with Blue Heron Drive. Adequate turn arounds and central utilities with fire hydrants throughout the development make this request viable.

Parks, trails and open spaces were planned with the approval in 2002 and is generally consistent with the original intent. A regional trail will parallel Forest Lakes Drive and connect east to the Santa Fe Trail at Old Denver Highway and will ultimately connect west to US Forest Service property in the northwest corner of the Forest Lakes development. Initially it is proposed to be constructed within the east portion right-of-way of Forest Lakes Drive. This trail will connect to a proposed trailhead within Waterfront Park across from the proposed school site. It will continue through the park to its western limit during this initial phase of development. Condition #2 within the PUD Development Plan of the original approval required that the trail and park within the phase one boundary be substantially completed prior to any development within Phase Two. That condition will be met as the project develops. It was also determined that the trail and park improvements contemplated with the development would satisfy the Urban and Regional Park requirements so no fees would need to be paid. Our intent is to maintain that approach for the project.

Water and sanitary sewer for the project will be provided by the Forest Lakes Metropolitan District. A water and sanitary sewer report is provided with the application and was prepared by the district's engineer, JDS Hydro. That report illustrates that the district is operational and has the appropriate approvals from the State of Colorado. Condition of Approval #12 on the original Forest Lakes plan required that an intake structure from Bristlecone Lake be constructed prior to building more than 115 lots. As illustrated with the water report, the current well has adequate capacity to supply all the lots within Forest Lakes Filings 1, 2, and 3. Therefore we request that this condition be modified to allow up to 273 lots prior to the construction of the intake.

Storm water detention and water quality are planned within two new ponds proposed within the project area. All of the improvements for the storm water system will be owned and maintained by the Forest Lakes Metropolitan District.

\\C:\GIS\2\Forest_Land\GIS\Map_Series\Map_Series_12-12-12.dwg (2 sheets) 12/12/2012 12:12:12 PM



Forest Lakes

Filing 2 Preliminary
Plan PUD

DATE: December 21, 2012
PROJECT: PUD
PREPARED BY: T. Sauer
B. Carmon

DATE	BY	DESCRIPTION

Area of
Amendment

2
of 13

Forest Lakes

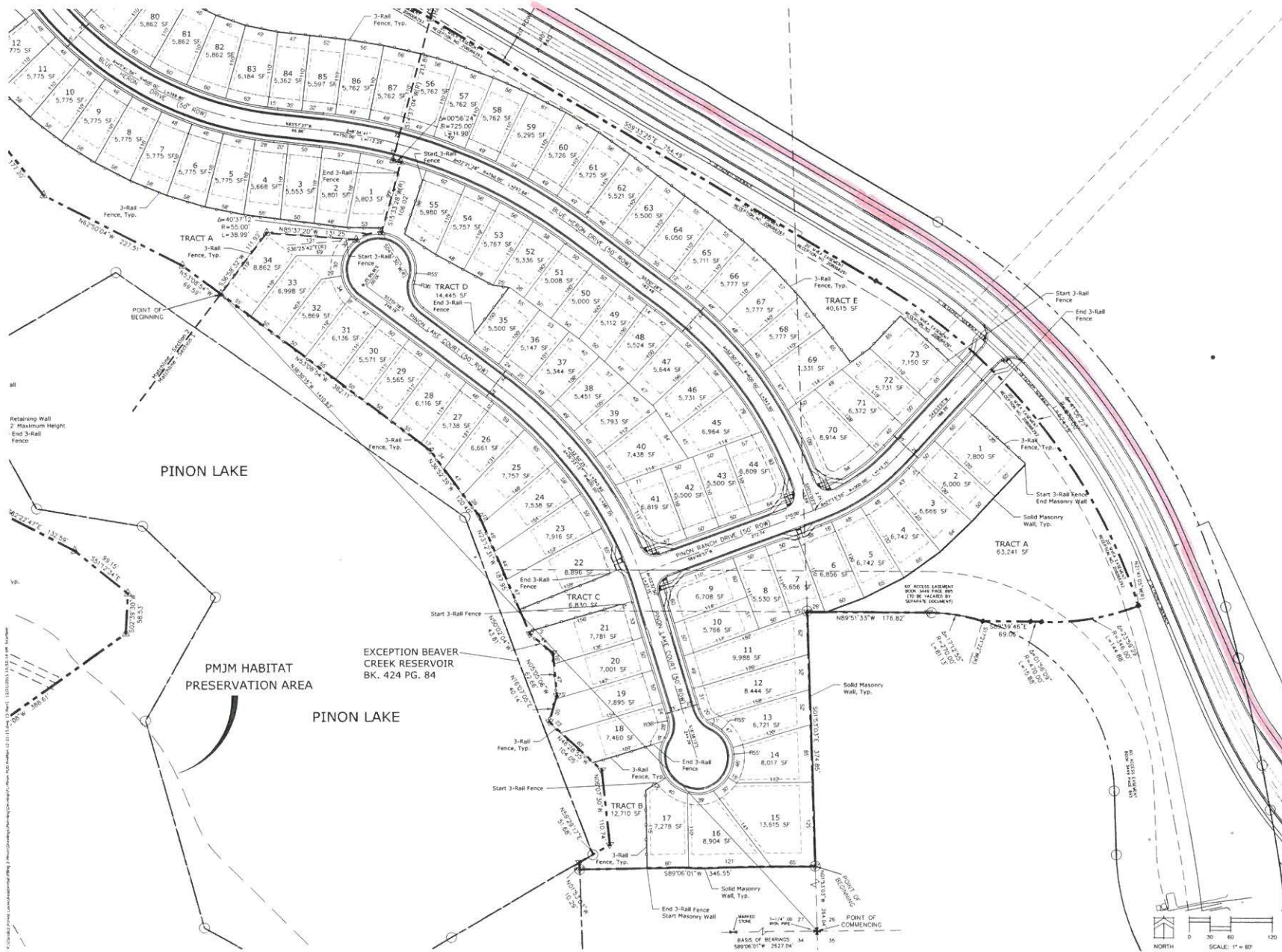
Filling 2 Preliminary Plan PUD

DATE: December 21, 2011
PROJECT NO.: 11-0001
PREPARED BY: T. Salami

DATE: 01- DESCRIPTION:

Site Plan

3
OF 13



Forest Lakes

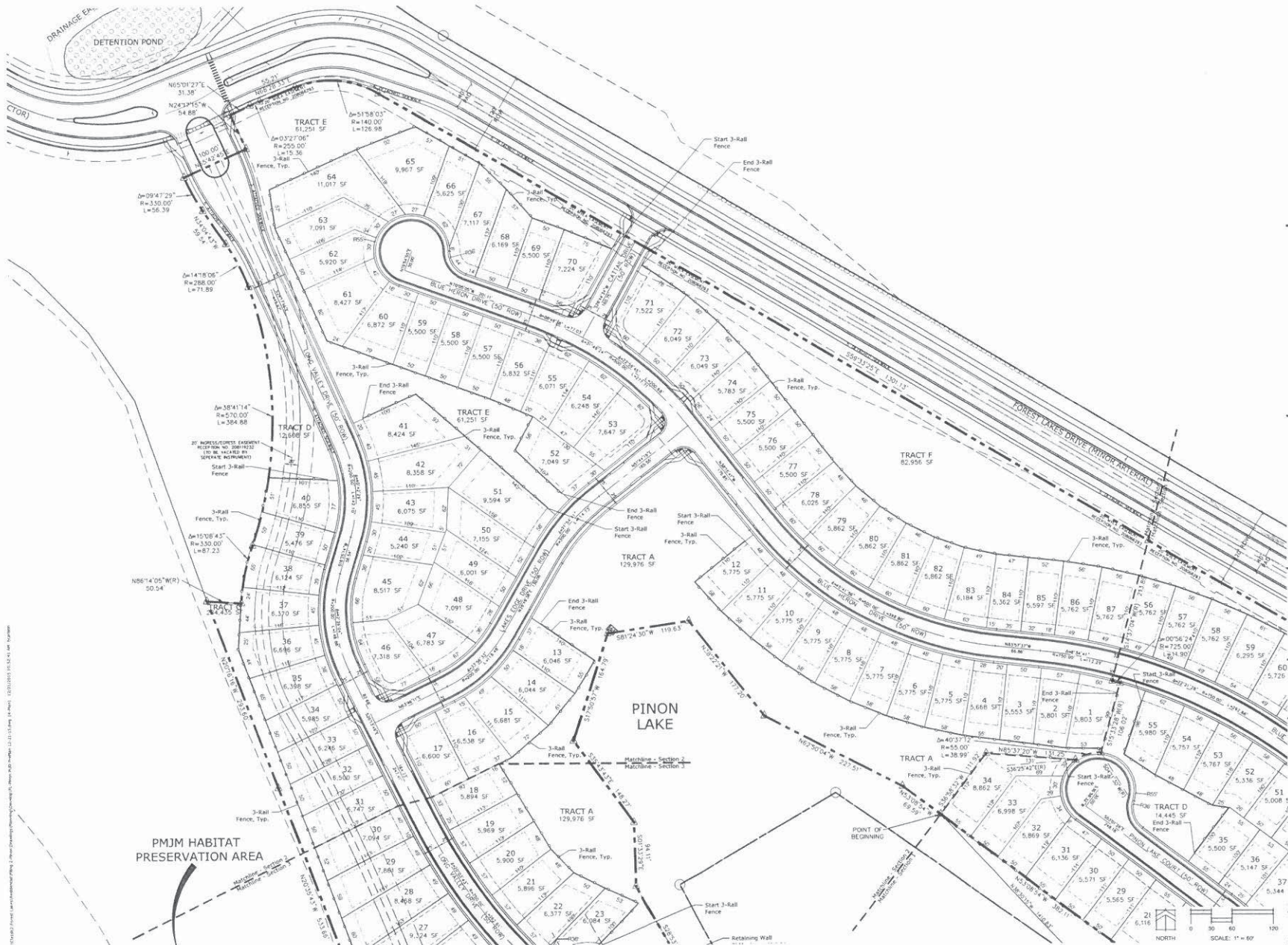
Filing 2 Preliminary
Plan PUD

DATE: December 21, 2011
PROJECT: HGL
REVISION: 1. Submittal
A. Current

DATE: BY: DESCRIPTION:

Site Plan

4
OF 13



Forest Lakes

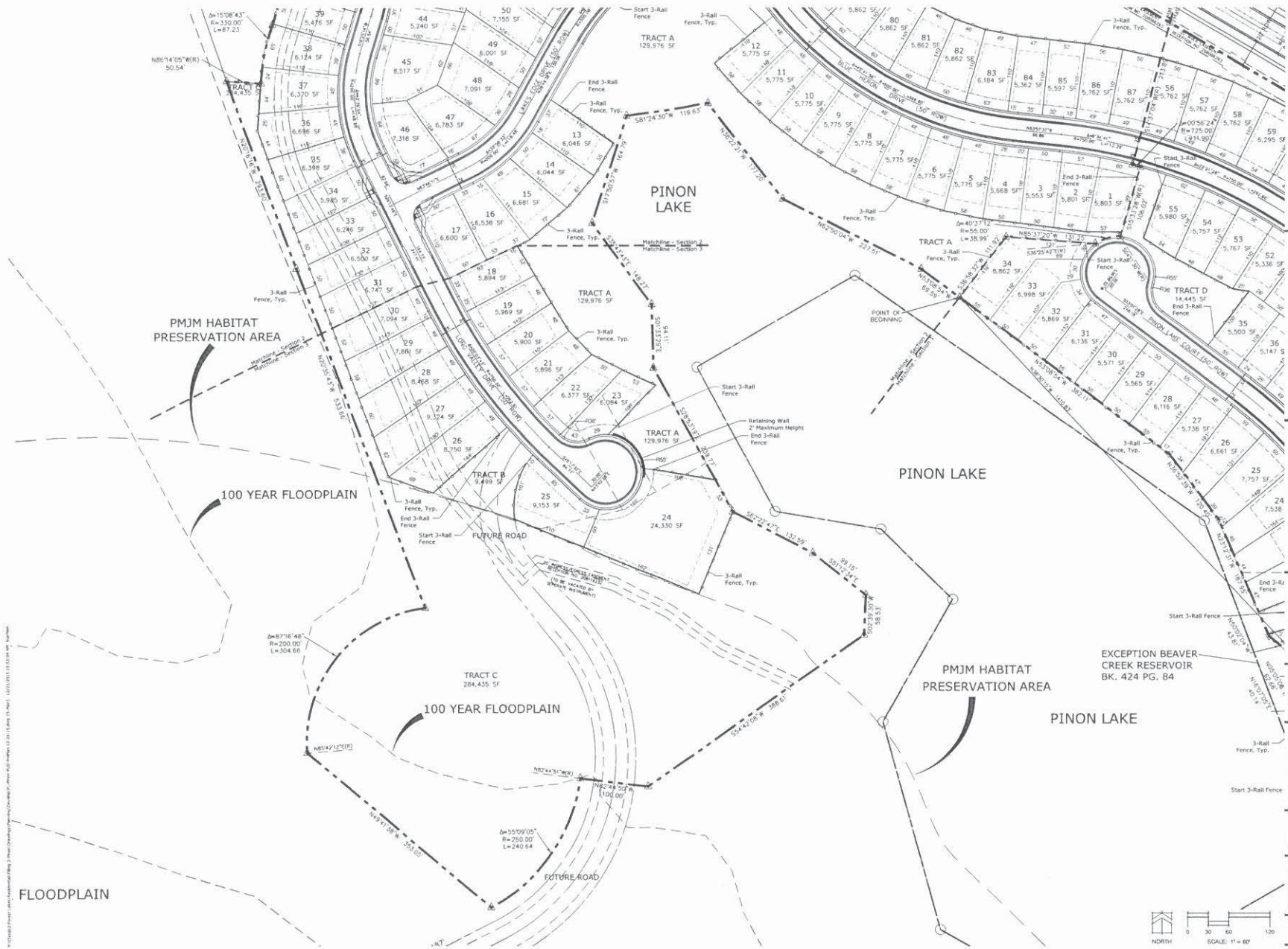
Filing 2 Preliminary
Plan PUD

DATE: December 21, 2010
PROJECT NO.: 10-0001
PREPARED BY: R. Carlson

DATE: 11/1/11 DESCRIPTION:

SITE PLAN

5
OF 13





Forest Lakes

Filing 2 Preliminary
Plan PUD

DATE: December 21, 2013
PROJECT PROJ: T. Seltzer
PREPARED BY: B. Carlson

SHEET NO. 6

Grading & Utility
Plan

6
OF 13



Land Planning
Landscape
Architecture
Urban Design



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel: 719.471.0073
Fax: 719.471.0267
www.nescolorado.com

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Forest Lakes

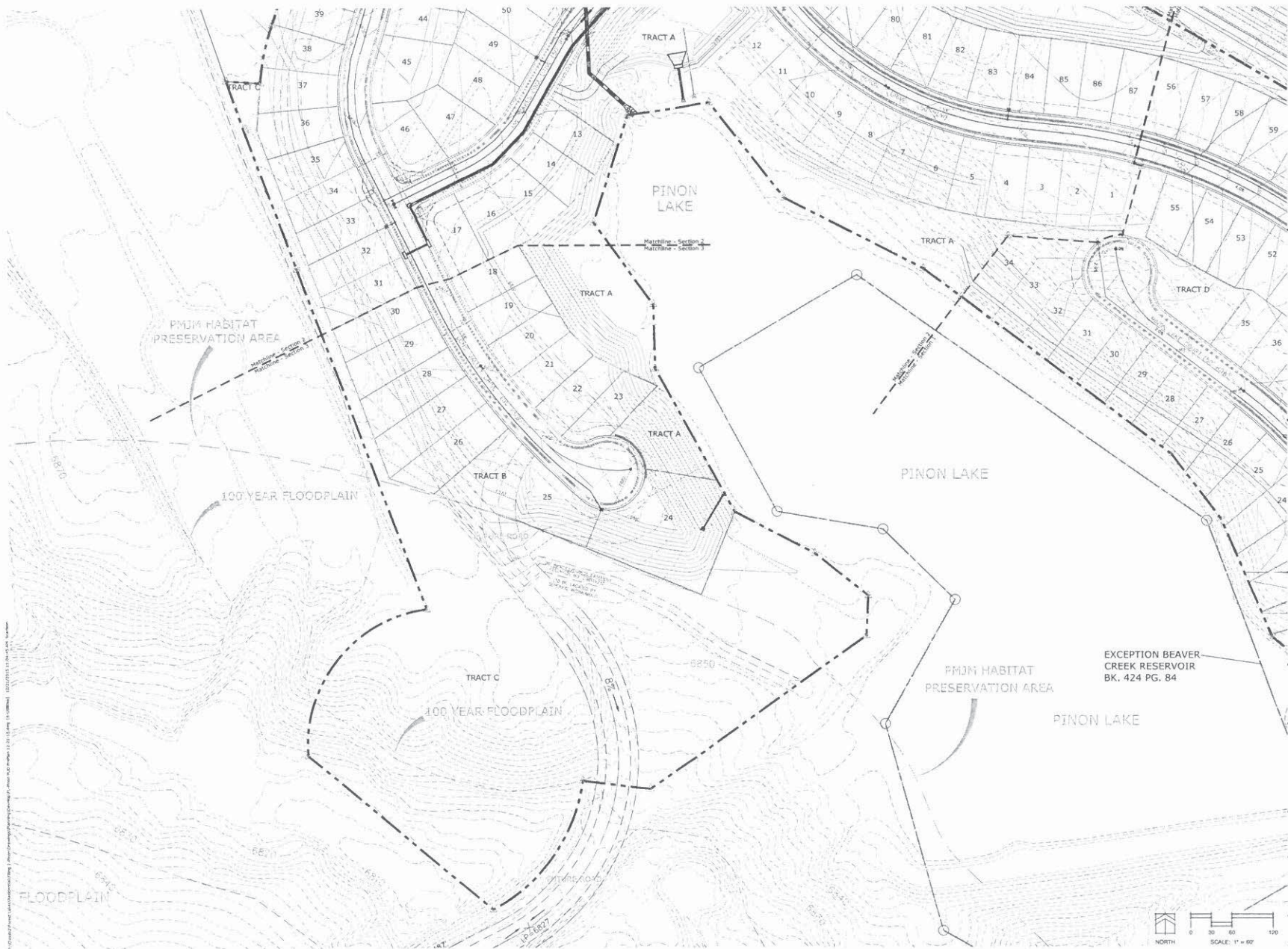
Filing 2 Preliminary
Plan PUD

DATE: December 21, 2013
PROJECT NO.: 13-0001
PREPARED BY: J. Tolson, R. Cannon

DATE: BY: DESCRIPTION:

Grading & Utility
Plan

7
OF 13



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0367
www.nescolorado.com
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Forest Lakes

Filing 2 Preliminary
Plan PUD

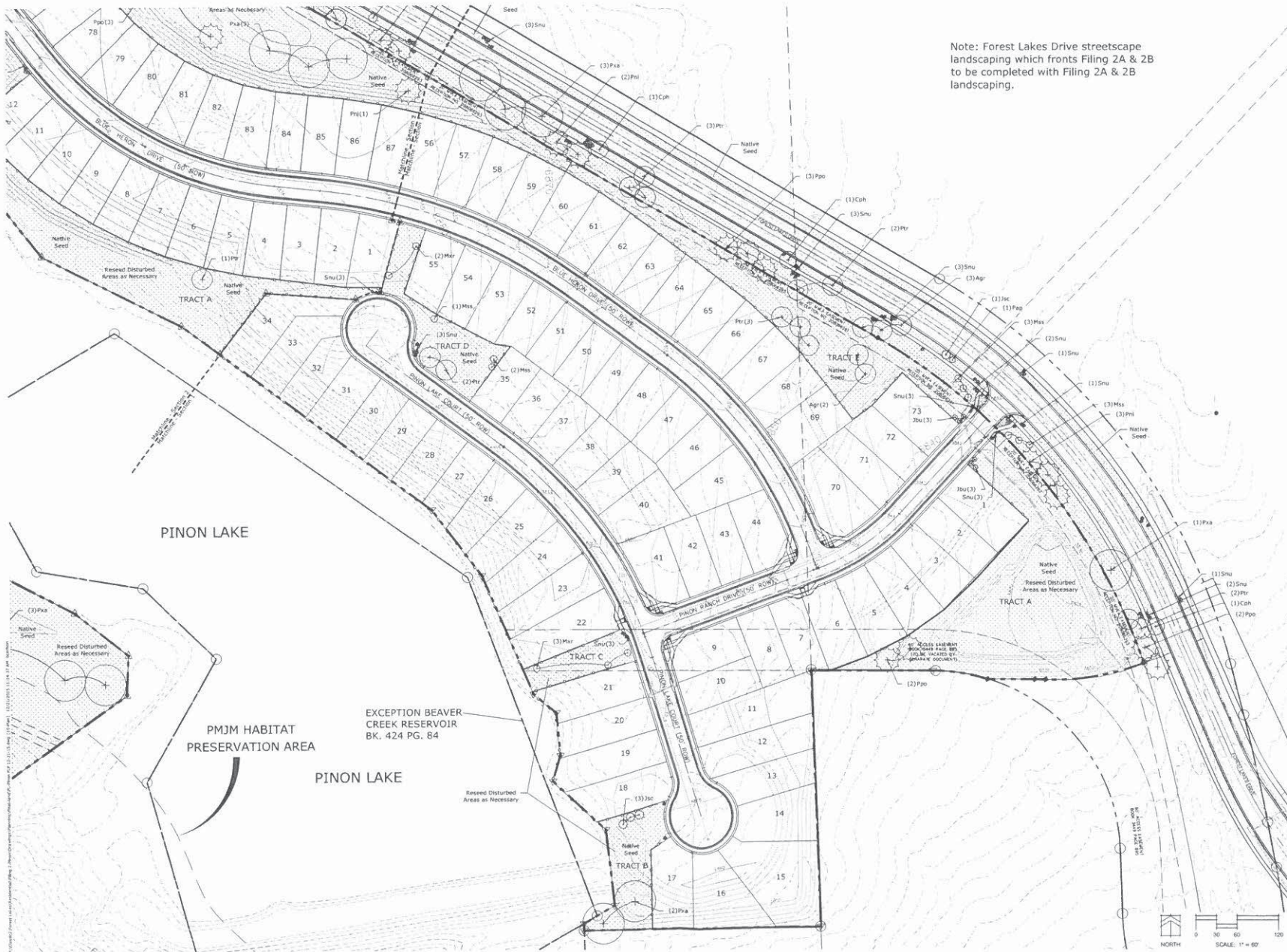
DATE: December 11, 2011
PROJECT NO.: 11-00001
PREPARED BY: J. Johnson
R. Carlson

DATE: BY: DESCRIPTION:

Grading & Utility
Plan

8
OF 13

Page 27 of 77



Note: Forest Lakes Drive streetscape landscaping which fronts Filing 2A & 2B to be completed with Filing 2A & 2B landscaping.



N.E.S. Inc.
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Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
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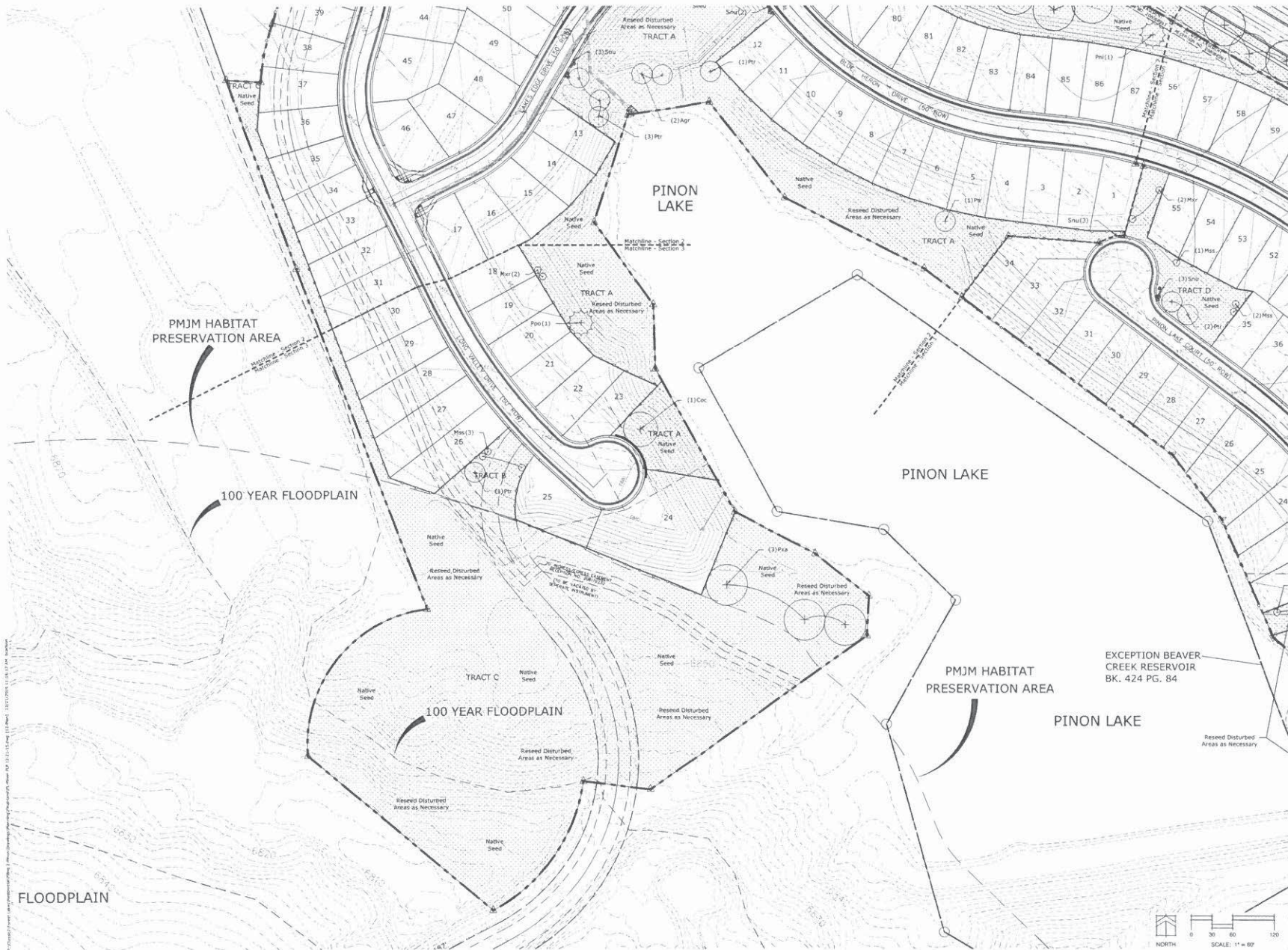
Forest Lakes

Filing 2 Preliminary
Plan PUD

DATE: December 21, 2011
PROJECT HDR: J. Subert
PREPARED BY: B. Carlson

Landscape Plan

10
OF 13



FOREST LAKES FILING NO. 2A
A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26 AND
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 11 SOUTH,
RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN,
EL PASO COUNTY, COLORADO

KNOW ALL MEN BY THESE PRESENTS:
THAT FOREST LAKES RESIDENTIAL DEVELOPMENT, LLC, BEING THE OWNER OF
THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

LEGAL DESCRIPTION:

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26, AND THE SOUTHEAST QUARTER OF SECTION 27, ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO AS DEPICTED ON A LAND SURVEY PLAT PREPARED BY W.K. CLARK & ASSOCIATES, INC. DEPOSITED UNDER RECEPTION NO. 9401132, OF THE RECORDS OF EL PASO COUNTY, COLORADO, MONUMENTED AT THE EAST END BY A 1-1/4 INCH OUTSIDE DIAMETER IRON PIPE AT THE SOUTHEAST CORNER OF SAID SECTION 27 AND AT THE WEST END BY A MARKED STONE AT THE SOUTH QUARTER CORNER OF SAID SECTION 27, BEING ASSUMED TO BEAR S89°06'01"W, A DISTANCE OF 2627.04 FEET

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;

THENCE N01°53'03"W, ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, A DISTANCE OF 264.04 FEET TO THE POINT OF BEGINNING;

THENCE S89°06'01"W, A DISTANCE OF 346.55 FEET;
THENCE N01°53'03"W, A DISTANCE OF 10.29 FEET TO A POINT ON THE BOUNDARY OF A PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED UNDER RECEPTION NO. 250444459 IN THE RECORDS OF EL PASO COUNTY, COLORADO;

THENCE ON THE BOUNDARY OF SAID PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED UNDER RECEPTION NO. 250444459 THE FOLLOWING NINE (9) COURSES:

1. N59°29'17"E, A DISTANCE OF 51.68 FEET;
2. N69°17'30"W, A DISTANCE OF 110.74 FEET;
3. N40°28'30"W, A DISTANCE OF 104.05 FEET;
4. N16°07'05"E, A DISTANCE OF 40.14 FEET;
5. N05°06'06"W, A DISTANCE OF 62.66 FEET;
6. N50°07'04"W, A DISTANCE OF 43.81 FEET;
7. N23°12'31"W, A DISTANCE OF 187.85 FEET;
8. N36°32'39"W, A DISTANCE OF 120.40 FEET;
9. N63°08'54"W, A DISTANCE OF 362.11 FEET;

THENCE N36°36'33"E, A DISTANCE OF 111.92 FEET;
THENCE S85°37'29"E, A DISTANCE OF 131.25 FEET TO A POINT ON CURVE;
THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S32°25'42"E, HAVING A DELTA OF 40°37'12", A RADIUS OF 55.00 FEET AND A DISTANCE OF 38.99 FEET TO A POINT ON CURVE;
THENCE N55°33'28"E, A DISTANCE OF 108.00 FEET TO A POINT ON CURVE;
THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S15°33'28"W HAVING A DELTA OF 0°06'24", A RADIUS OF 725.00 FEET AND A DISTANCE OF 11.92 FEET TO A POINT ON CURVE;
THENCE N14°37'04"E, A DISTANCE OF 213.89 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF FOREST LAKES DRIVE, AS PLATTED IN FOREST LAKES FILING NO. 1, RECORDED UNDER RECEPTION NO. 206712407;

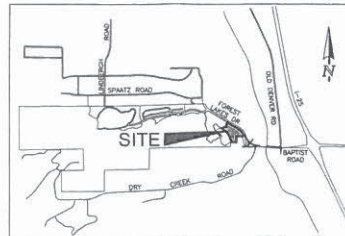
THENCE ON THE BOUNDARY OF SAID FOREST LAKES FILING NO. 1 THE FOLLOWING FIVE (5) COURSES:

1. S59°33'25"E, A DISTANCE OF 754.49 FEET TO A POINT OF CURVE;
2. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 41°06'27", A RADIUS OF 870.00 FEET AND A DISTANCE OF 624.19 FEET TO A POINT ON CURVE;
3. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N21°41'03"W, HAVING A DELTA OF 23°59'29", A RADIUS OF 346.00 FEET AND A DISTANCE OF 144.88 FEET TO A POINT OF REVERSE CURVE;
4. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 01°56'08", A RADIUS OF 470.00 FEET AND A DISTANCE OF 15.88 FEET TO A POINT ON CURVE;
5. N89°35'46"W, A DISTANCE OF 69.06 FEET TO A POINT ON CURVE;

THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S17°12'32"W, HAVING A DELTA OF 17°22'55", A RADIUS OF 270.00 FEET AND A DISTANCE OF 81.13 FEET TO A POINT OF TANGENT;
THENCE N89°17'33"W, A DISTANCE OF 176.82 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27;
THENCE S01°53'03"E, ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, A DISTANCE OF 374.85 FEET TO THE POINT OF BEGINNING,
CONTAINING A CALCULATED AREA OF 17.097 ACRES

OWNER'S CERTIFICATE:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS OF TRUST AND HOLDERS OF OTHER INTERESTS IN LAND DESCRIBED HEREIN, HAVE LAID OUT, SURVEYED, AND PLATTED SAID LAND INTO LOTS, STREETS, TRACTS AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION OF FOREST LAKES FILING NO. 2A. ALL PUBLIC IMPROVEMENTS SO PLATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS AND THAT PROPER DRAINAGE AND EROSION CONTROL FOR SAME WILL BE PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLORADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC IMPROVEMENTS SO DEDICATED WILL BECOME MATTERS OF PUBLIC CONCERN AND SAID OWNER HEREBY AGREES TO BE RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE, AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.



VICINITY MAP
NOT TO SCALE

OWNER:

FOREST LAKES RESIDENTIAL DEVELOPMENT, LLC, A COLORADO LIMITED LIABILITY COMPANY, HAS EXECUTED THIS INSTRUMENT THE ____ DAY OF ____ 20____ A.D.

BY:

FOREST LAKES RESIDENTIAL DEVELOPMENT, LLC

STATE OF COLORADO } ss
COUNTY OF EL PASO }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF ____ 20____ A.D. BY
OF FOREST LAKES RESIDENTIAL DEVELOPMENT, LLC.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: ____ NOTARY PUBLIC

GENERAL NOTES:

1. THE DATE OF PREPARATION NOVEMBER 23, 2015.

2. **BASIS OF BEARINGS:** THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO AS DEPICTED ON A LAND SURVEY PLAT PREPARED BY W.K. CLARK & ASSOCIATES, INC. DEPOSITED UNDER RECEPTION NO. 9401132, OF THE RECORDS OF EL PASO COUNTY, COLORADO, MONUMENTED AT THE EAST END BY A 1-1/4 INCH OUTSIDE DIAMETER IRON PIPE AT THE SOUTHEAST CORNER OF SAID SECTION 27 AND AT THE WEST END BY A MARKED STONE AT THE SOUTH QUARTER CORNER OF SAID SECTION 27, BEING ASSUMED TO BEAR S89°06'01"W, A DISTANCE OF 2627.04 FEET.

4. **FLOODPLAIN STATEMENT:** NO PORTION OF THIS SITE, FOREST LAKES FILING NO. 2A, IS WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, MAP NUMBER 0804C0266, DATED MARCH 17, 1987 (ZONE X).

5. THE ADDRESSES () EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES ONLY, THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.

6. WATER SERVICE SHALL BE SUPPLIED BY FOREST LAKES METROPOLITAN DISTRICT.

7. SEWER SERVICE SHALL BE SUPPLIED BY FOREST LAKES METROPOLITAN DISTRICT.

8. FIRE PROTECTION BY THE TRI-LAKES MONUMENT FIRE PROTECTION DISTRICT.

9. ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER, CURRENTLY LICENSED IN THE STATE OF COLORADO.

10. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLAN AND/OR FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY DEVELOPMENT SERVICES DEPARTMENT: TRANSPORTATION IMPACT ANALYSIS; PRELIMINARY PLANNING AND DESIGN REPORT; SOIL, GEOLOGY AND GEOLOGICAL HAZARD STUDY; WATER AVAILABILITY STUDY; NATURAL FEATURES REPORT; SUBDIVISION OR PROJECT PERCOLATION TEST RESULTS; EROSION CONTROL REPORT.

11. PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY, AN ACCESS PERMIT MUST BE GRANTED BY THE EL PASO COUNTY DEVELOPMENT SERVICES DEPARTMENT.

12. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP OR EASEMENTS OR RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY AND TITLE OF RECORD, CLASSIC CONSULTING ENGINEERS AND SURVEYORS AND THE SURVEYOR OF RECORD RELIED UPON COMMITMENTS FOR TITLE INSURANCE ISSUED BY CAPSTONE TITLE, FILE NO. ____ WITH AN EFFECTIVE DATE OF ____ 2015 AT ____ M.

13. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFEACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO CRS 18-6-4-208

GENERAL NOTES: (CONTINUED)

14. THERE WILL BE NO DIRECT VEHICULAR ACCESS FROM ANY LOT OR TRACT TO FOREST LAKES DRIVE.

15. TRACT A IS FOR DRAINAGE, PARK AND PUBLIC UTILITY PURPOSES AND SHALL BE OWNED AND MAINTAINED BY THE FOREST LAKES METROPOLITAN DISTRICT TO BE CONVEYED BY SEPARATE INSTRUMENT. THIS TRACT IS SUBJECT TO A PRIVATE DETENTION BASIN AGREEMENT RECORDED UNDER RECEPTION NO. ____ OF THE RECORDS OF EL PASO COUNTY.

16. TRACTS B, C, D AND E ARE FOR OPEN SPACE, LANDSCAPING, PUBLIC UTILITIES AND PUBLIC IMPROVEMENTS AND SHALL BE OWNED AND MAINTAINED BY THE FOREST LAKES METROPOLITAN DISTRICT TO BE CONVEYED BY SEPARATE INSTRUMENT.
17. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS SHALL BE MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED. STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPED THE FLOW OR RUNOFF SHALL NOT BE PLACED IN THE DRAINAGE EASEMENTS.

18. NO LOT OR INTEREST THEREIN SHALL BE SOLD, CONVEYED, OR TRANSFERRED WHETHER BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS HAVE BEEN CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE APPLICANT/OWNER AND EL PASO COUNTY AS RECORDED UNDER RECEPTION NO. ____ IN THE OFFICE OF THE CLERK AND RECORDED OF EL PASO COUNTY, COLORADO OR IN THE ALTERNATIVE, OTHER COLLATERAL IS PROVIDED TO MAKE PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL, ANY SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT, THE DEVELOPMENT SERVICES DEPARTMENT DIRECTOR, AND MEET THE POLICY AND PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER.

19. ALL PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN THE FOREST LAKES METROPOLITAN DISTRICT BY INSTRUMENTS RECORDED IN BOOK 5068 AT PAGE 1279 AND BOOK 5165 AT PAGE 326.

20. THE FOREST LAKES METROPOLITAN DISTRICT WILL BE RESPONSIBLE FOR MAINTENANCE OF THE ROADS UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE, THE ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

21. ALL PROPERTY WITHIN THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE BAPTIST ROAD RURAL TRANSPORTATION AUTHORITY BY INSTRUMENT RECORDED UNDER RECEPTION NO. 97142147 AND, AS SUCH, IS SUBJECT TO A MILL LEVY, PLATTING FEES AND/OR BUILDING PERMIT FEES FOR THE PURPOSE OF FINANCING CONSTRUCTION OF IMPROVED IMPROVEMENTS TO BAPTIST ROAD.

22. ALL PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN THE PHON PINES METROPOLITAN DISTRICT NO. 1 BY INSTRUMENTS RECORDED UNDER RECEPTION NO. 204033347 AND 208042748.

23. UNLESS SHOWN OTHERWISE, THE FOLLOWING EASEMENTS ARE HEREBY PLATTED:

- A. A 5.00 FOOT WIDE PUBLIC UTILITY AND PUBLIC IMPROVEMENT EASEMENT ALONG THE FRONT LINES OF EACH LOT.
- B. A 10.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG THE REAR LINES OF EACH LOT.
- C. A 5.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG BOTH SIDE LINES OF EACH LOT.
- D. A 15.00 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES ALONG THE FRONT LINES OF EACH LOT.
- E. A 20.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG THE SUBDIVISION PERIMETER AS SHOWN, UNLESS ALREADY PART OF A DEDICATED RIGHT-OF-WAY.

- THE SOLE RESPONSIBILITY FOR THE SURFACE MAINTENANCE OF EASEMENTS IS HEREBY SETTED WITH THE INDIVIDUAL PROPERTY OWNER UNLESS OTHERWISE NOTED.

24. MARKERS SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND UNITED STATES PUBLIC SURVEY REGULATIONS.

25. TOTAL NUMBER OF LOTS BEING PLATTED IS 73 LOTS.

SURVEYOR'S STATEMENT:

I, DOUGLAS P. REINELT, A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON, THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000, AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS ____ DAY OF ____ 20____.

DOUGLAS P. REINELT, PROFESSIONAL LAND SURVEYOR
COLORADO P.L.S. NO. 30118
FOR AND ON BEHALF OF CLASSIC CONSULTING ENGINEERS AND SURVEYORS, LLC

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

BOARD OF COUNTY COMMISSIONERS CERTIFICATE:

THIS PLAT FOR FOREST LAKES FILING NO. 2A WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THIS ____ DAY OF ____ 20____, SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY CONDITIONS INCLUDED IN THE RESOLUTIONS APPROVAL. THE DEDICATIONS OF LAND TO THE PUBLIC (STREETS AND EASEMENTS) ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS THEREON WILL NOT BECOME MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

CHAIR, BOARD OF COUNTY COMMISSIONERS

DATE

DIRECTOR OF DEVELOPMENT SERVICES

DATE

CLERK AND RECORDER:

STATE OF COLORADO } ss

COUNTY OF EL PASO }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT ____ O'CLOCK ____ M. THIS ____ DAY OF ____ 20____ A.D. AND IS FILED RECORDED AT RECEPTION NO. ____ OF THE RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROEMER, RECORDER

BY:

DEPUTY

SCHOOL FEE: _____

BRIDGE FEE: _____

PARK FEE: _____

DRAINAGE FEE: _____

OWNER:

FOREST LAKES RESIDENTIAL DEVELOPMENT, LLC
6385 CORPORATE DRIVE, SUITE 200
COLORADO SPRINGS, CO 80919
719-592-9333

PRELIMINARY
THIS DOCUMENT HAS NOT BEEN
PLAT CHECKED

FOREST LAKES
FILING NO. 2A
JOB NO. 1175.02
NOVEMBER 23, 2015
SHEET 1 OF 2

CLASSIC
CONSULTING
ENGINEERS & SURVEYORS

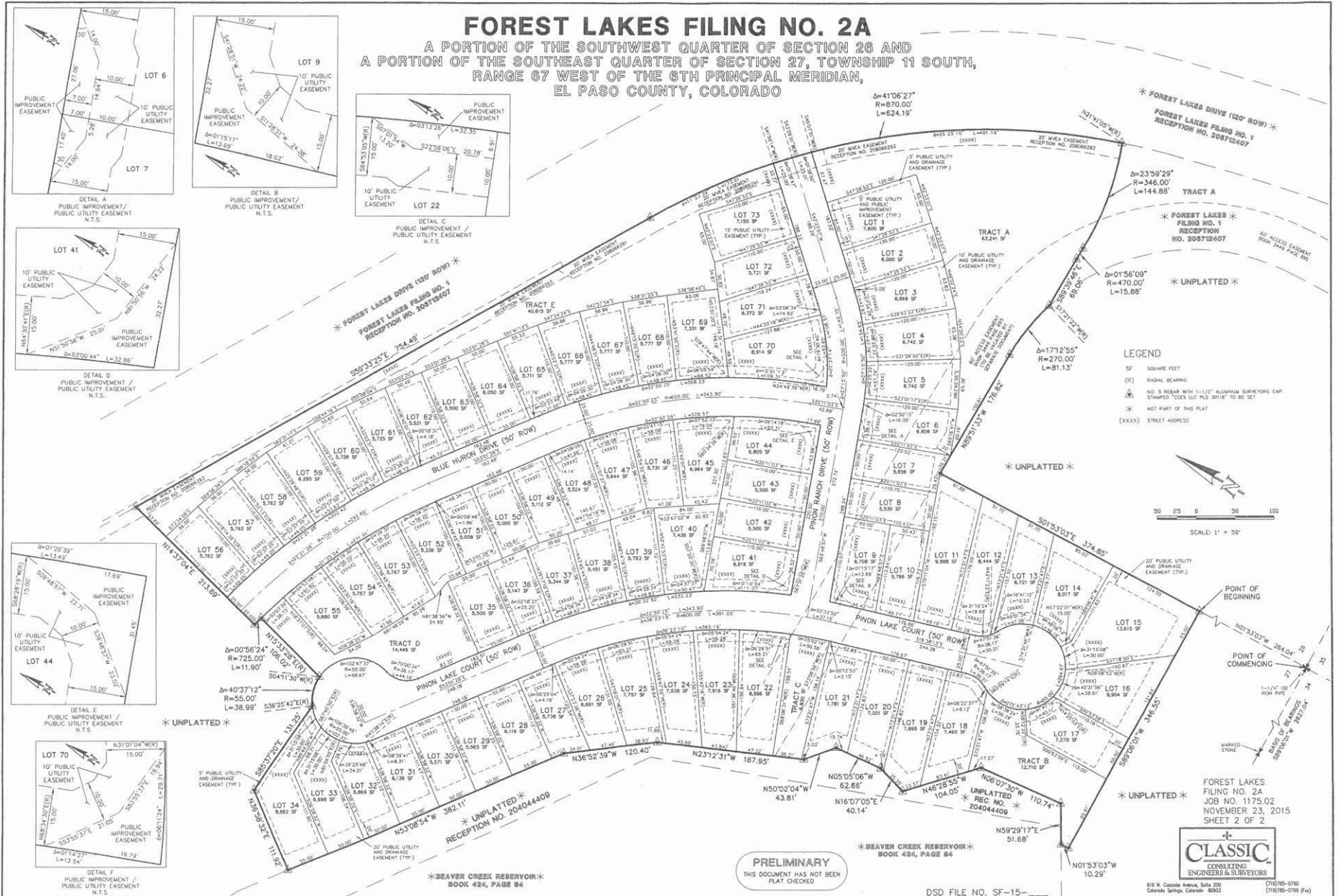
819 N. Colorado Avenue, Suite 200 (719)785-0760
Colorado Springs, Colorado 80903 (719)785-0768 (fax)

NO	REVISION	DATE
1	COUNTY COMMENTS	11/16

OSD FILE NO. SF-15-_____

FOREST LAKES FILING NO. 2A

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26 AND
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 11 SOUTH,
RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN,
EL PASO COUNTY, COLORADO



FOREST LAKES FILING NO. 2B

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26 AND
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 11 SOUTH,
RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN,
EL PASO COUNTY, COLORADO

KNOW ALL MEN BY THESE PRESENTS:

THAT FOREST LAKES RESIDENTIAL DEVELOPMENT, LLC, BEING THE OWNER OF
THE FOLLOWING DESCRIBED TRACT OF LAND TO WIT:

LEGAL DESCRIPTION:

A PARCEL OF LAND BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26, AND
THE SOUTHEAST QUARTER OF SECTION 27 ALL IN TOWNSHIP 11 SOUTH, RANGE 67 WEST
OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE
PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 27,
TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL
MERIDIAN, EL PASO COUNTY, COLORADO AS DEPICTED ON A LAND
SURVEY PLAT PREPARED BY M. CLARK & ASSOCIATES, INC.,
DEPOSITED UNDER RECEPTION NO. 9490132, OF THE RECORDS
OF EL PASO COUNTY, COLORADO, MONUMENTED AT THE EAST
END BY A 1-1/4 INCH OUTSIDE DIAMETER IRON PIPE AT THE
SOUTHEAST CORNER OF SAID SECTION 27 AND AT THE WEST END
BY A MARKED STONE AT THE SOUTHWEST CORNER OF SAID
SECTION 27, BEING ASSIGNED TO BEA 589°06'01" W. A DISTANCE
OF 2627.04 FEET

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 11 SOUTH, RANGE 67
WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

THENCE N38°30'15" W. A DISTANCE OF 1410.83 FEET TO A POINT ON THE BOUNDARY OF A
PARCEL OF LAND DESCRIBED IN A DOCUMENT RECORDED UNDER RECEPTION NO.
204044409 IN THE RECORDS OF EL PASO COUNTY, COLORADO SAID POINT BEING THE
POINT OF BEGINNING.

THENCE ON THE BOUNDARY OF SAID PARCEL OF LAND DESCRIBED IN A DOCUMENT
RECORDED UNDER RECEPTION NO. 204044409 THE FOLLOWING EIGHTEEN (18) COURSES:

1. N53°08'54" W. A DISTANCE OF 69.59 FEET;
2. N62°50'04" W. A DISTANCE OF 227.51 FEET;
3. N38°22'21" W. A DISTANCE OF 177.20 FEET;
4. S81°24'30" W. A DISTANCE OF 119.63 FEET;
5. S17°50'57" W. A DISTANCE OF 164.79 FEET;
6. S33°43'45" E. A DISTANCE OF 146.27 FEET;
7. S01°33'28" E. A DISTANCE OF 94.11 FEET;
8. S28°31'57" E. A DISTANCE OF 236.97 FEET;
9. S62°22'47" E. A DISTANCE OF 132.59 FEET;
10. S55°17'34" E. A DISTANCE OF 98.15 FEET;
11. S02°39'30" W. A DISTANCE OF 58.53 FEET;
12. S54°42'08" W. A DISTANCE OF 388.61 FEET;
13. N82°44'50" W. A DISTANCE OF 100.00 FEET TO A POINT ON CURVE;
14. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N82°44'51" W. HAVING
A DELTA OF 55°59'05", A RADIUS OF 250.00 FEET AND A DISTANCE OF 240.64 FEET
TO A POINT ON CURVE;
15. N49°18'38" W. A DISTANCE OF 353.05 FEET TO A POINT ON CURVE;
16. ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N54°42'12" E. HAVING
A DELTA OF 87°16'48", A RADIUS OF 200.00 FEET AND A DISTANCE OF 304.66 FEET
TO A POINT ON CURVE;
17. N20°35'43" W. A DISTANCE OF 533.66 FEET;
18. N20°36'16" W. A DISTANCE OF 293.60 FEET;

THENCE S80°14'05" E. A DISTANCE OF 50.54 FEET TO A POINT ON CURVE;
THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S87°40'57" E.
HAVING A DELTA OF 15°08'43", A RADIUS OF 330.00 FEET AND A DISTANCE OF 87.23
FEET TO A POINT OF REVERSE CURVE;

THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 38°41'14", A RADIUS
OF 570.00 FEET AND A DISTANCE OF 384.88 FEET TO A POINT OF COMPOUND CURVE;
THENCE ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 14°18'06", A RADIUS
OF 288.00 FEET AND A DISTANCE OF 71.89 FEET TO A POINT OF TANGENT;
THENCE N34°54'42" W. A DISTANCE OF 59.54 FEET TO A POINT OF CURVE;
THENCE ON THE ARC OF CURVE TO THE RIGHT HAVING A DELTA OF 09°47'28", A RADIUS
OF 330.00 FEET AND A DISTANCE OF 58.39 FEET TO A POINT ON CURVE SAID POINT
BEING ON THE BOUNDARY OF FOREST LAKES FILING NO. 1 RECORDED UNDER RECEPTION
NO. 206712407.

THENCE ON THE BOUNDARY OF SAID FOREST LAKES FILING NO. 1 THE FOLLOWING SEVEN
(7) COURSES:

1. N65°42'45" E. A DISTANCE OF 100.00 FEET;
2. N24°17'18" W. A DISTANCE OF 54.88 FEET;
3. N65°12'27" E. A DISTANCE OF 31.38 FEET TO A POINT OF CURVE;
4. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 03°27'08", A RADIUS
OF 255.00 FEET AND A DISTANCE OF 15.36 FEET TO A POINT OF TANGENT;
5. N68°28'33" E. A DISTANCE OF 55.21 FEET TO A POINT OF CURVE;
6. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 51°58'03", A RADIUS
OF 140.00 FEET AND A DISTANCE OF 126.98 FEET TO A POINT OF TANGENT;
7. S59°33'25" E. A DISTANCE OF 1301.13 FEET;

THENCE S14°37'04" W. A DISTANCE OF 213.89 FEET TO A POINT ON CURVE;
THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS S14°37'04" W.
HAVING A DELTA OF 02°56'24", A RADIUS OF 725.00 FEET AND A DISTANCE OF 11.90
FEET TO A POINT ON CURVE;

THENCE S15°32'28" W. A DISTANCE OF 106.02 FEET TO A POINT ON CURVE;
THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S04°11'30" W.
HAVING A DELTA OF 40°37'12", A RADIUS OF 55.00 FEET AND A DISTANCE OF 38.99 FEET
TO A POINT ON CURVE;

THENCE N85°37'20" W. A DISTANCE OF 131.25 FEET;

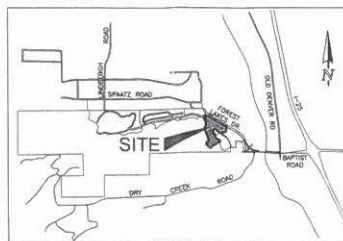
THENCE S56°58'32" W. A DISTANCE OF 111.92 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 31.094 ACRES

OWNER'S CERTIFICATE:

THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BENEFICIARIES OF DEEDS
OF TRUST AND HOLDERS OF OTHER INTERESTS IN THE LAND DESCRIBED HEREIN,
HAVE LAID OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, STREETS,
TRACTS AND EASEMENTS AS SHOWN HEREON UNDER THE NAME AND SUBDIVISION
OF FOREST LAKES FILING NO. 2B. PUBLIC IMPROVEMENTS SO PLATTED ARE
HEREBY DEDICATED TO PUBLIC USE AND SAID OWNER DOES HEREBY COVENANT
AND AGREE THAT THE PUBLIC IMPROVEMENTS WILL BE CONSTRUCTED TO EL PASO
COUNTY STANDARDS FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS
WAS PROVIDED AT SAID OWNER'S EXPENSE, ALL TO THE SATISFACTION
OF THE BOARD OF COUNTY COMMISSIONERS OF EL PASO COUNTY. THE
UTILITY EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FOR PUBLIC UTILITIES
AND COMMUNICATIONS SYSTEMS AND OTHER PURPOSES AS SHOWN HEREON. THE
ENTITIES RESPONSIBLE FOR PROVIDING THE SERVICES FOR WHICH THE EASEMENTS
ARE ESTABLISHED ARE HEREBY GRANTED THE PERPETUAL RIGHT OF INGRESS AND
EGRESS FROM AND TO ADJACENT PROPERTIES FOR INSTALLATION, MAINTENANCE,
AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.

DSD FILE NO. SF-15-



VICINITY MAP
NOT TO SCALE

OWNER:

FOREST LAKES RESIDENTIAL DEVELOPMENT, LLC, A COLORADO LIMITED LIABILITY
COMPANY, HAS EXECUTED THIS INSTRUMENT THE _____ DAY OF _____
20____ A.D.

BY:

FOREST LAKES RESIDENTIAL DEVELOPMENT, LLC

STATE OF COLORADO } ss
COUNTY OF EL PASO }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____
20____ A.D., BY _____ AS _____
OF FOREST LAKES RESIDENTIAL DEVELOPMENT, LLC.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC

GENERAL NOTES:

1. THE DATE OF PREPARATION NOVEMBER 30, 2015.
2. BASIS OF BEARINGS:
THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 11 SOUTH,
RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO AS
DEPICTED ON A LAND SURVEY PLAT PREPARED BY M. CLARK & ASSOCIATES, INC.,
DEPOSITED UNDER RECEPTION NO. 9490132, OF THE RECORDS OF EL PASO COUNTY,
COLORADO, MONUMENTED AT THE EAST END BY A 1-1/4 INCH OUTSIDE DIAMETER
IRON PIPE AT THE SOUTHEAST CORNER OF SAID SECTION 27 AND AT THE WEST END
BY A MARKED STONE AT THE SOUTHWEST CORNER OF SAID SECTION 27, BEING
ASSIGNED TO BEAR 589°06'01" W. A DISTANCE OF 2627.04 FEET.
3. THE TRACT OF LAND HEREIN PLATTED LIES WITHIN THE SOUTHWEST QUARTER OF
SECTION 26 AND THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 11 SOUTH,
RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN.
4. FLOODPLAIN STATEMENT:
NO PORTION OF THIS SITE, FOREST LAKES FILING NO. 2B, IS WITHIN A DESIGNATED
FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, MAP
NUMBER 06041C0286F, DATED MARCH 17, 1997, (ZONE X).
5. THE ADDRESSES () EXHIBITED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES
ONLY. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
6. WATER SERVICE SHALL BE SUPPLIED BY FOREST LAKES METROPOLITAN DISTRICT.
7. SEWER SERVICE SHALL BE SUPPLIED BY FOREST LAKES METROPOLITAN DISTRICT.
8. FIRE PROTECTION BY THE TRI-LAKES MONUMENT FIRE PROTECTION DISTRICT.
9. ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A
PROFESSIONAL ENGINEER, CURRENTLY LICENSED IN THE STATE OF COLORADO.
10. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE
PRELIMINARY PLAN AND/OR FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT
THE COUNTY DEVELOPMENT SERVICES DEPARTMENT: TRANSPORTATION IMPACT
ANALYSIS; PRELIMINARY/FINAL DRAINAGE REPORT; SOIL, GEOLOGY AND GEOLOGICAL
HAZARD STUDY; WATER AVAILABILITY STUDY; NATURAL FEATURES REPORT;
SUBDIVISION OR PROJECT PERCOLATION TEST RESULTS; EROSION CONTROL REPORT.
11. PRIOR TO THE ESTABLISHMENT OF ANY DRIVEWAY, AN ACCESS PERMIT MUST BE
GRANTED BY THE EL PASO COUNTY DEVELOPMENT SERVICES DEPARTMENT.
12. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH TO DETERMINE OWNERSHIP OR
EASEMENTS OR RECORDS. FOR ALL INFORMATION REGARDING EASEMENTS,
RIGHT-OF-WAY AND TITLE RECORD, CLASSIC CONSULTING ENGINEERS AND
SURVEYORS AND THE SURVEYOR OF RECORD FILED UPON COMMENTS FOR TITLE
INSURANCE ISSUED BY CAPSTONE TITLE, FILE NO. _____ WITH AN EFFECTIVE
DATE OF _____ 2015 AT _____ J.M.
13. ANY PERSON WHO KNOWINGLY REMOVES, ALTERS OR DEFACTS ANY PUBLIC LAND
SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY, COMMITTS A
CLASS TWO (2) MISDEMEANOR PURSUANT TO CRS 18-6-4-508.

GENERAL NOTES: (CONTINUED)

14. THERE WILL BE NO DIRECT VEHICULAR ACCESS FROM ANY LOT OR TRACT TO FOREST
LAKES DRIVE.
15. TRACT A IS FOR DRAINAGE, PARK AND PUBLIC UTILITY PURPOSES AND SHALL BE
OWNED AND MAINTAINED BY THE FOREST LAKES METROPOLITAN DISTRICT TO BE
CONVEYED BY SEPARATE INSTRUMENT. THIS TRACT IS SUBJECT TO A PRIVATE
DETENTION BASIN AGREEMENT RECORDED UNDER RECEPTION NO. _____
16. TRACTS B, C, D, E AND F ARE FOR OPEN SPACE, LANDSCAPING, PUBLIC UTILITIES AND
PUBLIC IMPROVEMENTS AND SHALL BE OWNED AND MAINTAINED BY THE FOREST LAKES
METROPOLITAN DISTRICT TO BE CONVEYED BY SEPARATE INSTRUMENT.
17. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER
DRAINAGE IN AND THROUGH THEIR PROPERTY. PUBLIC DRAINAGE EASEMENTS SHALL BE
MAINTAINED BY THE INDIVIDUAL LOT OWNERS UNLESS OTHERWISE INDICATED.
STRUCTURES, FENCES, MATERIALS OR LANDSCAPING THAT COULD IMPEDE THE FLOW OR
RUNOFF SHALL NOT BE PLACED IN THE DRAINAGE EASEMENTS.
18. NO LOT OR INTEREST THEREIN SHALL BE SOLD, CONVEYED, OR TRANSFERRED WHETHER
BY DEED OR BY CONTRACT, NOR SHALL BUILDING PERMITS BE ISSUED, UNTIL AND
UNLESS EITHER THE REQUIRED PUBLIC AND COMMON DEVELOPMENT IMPROVEMENTS
HAVE BEEN CONSTRUCTED AND COMPLETED AND PRELIMINARILY ACCEPTED IN
ACCORDANCE WITH THE SUBDIVISION IMPROVEMENTS AGREEMENT BETWEEN THE
APPLICANT/OWNER AND EL PASO COUNTY AS RECORDED UNDER RECEPTION
NO. _____. IN THE OFFICE OF THE CLERK AND RECORDED OF EL PASO COUNTY,
COLORADO OR, IN THE ALTERNATE, OTHER COLLATERAL IS PROVIDED TO MAKE
PROVISION FOR THE COMPLETION OF SAID IMPROVEMENTS IN ACCORDANCE WITH THE
EL PASO COUNTY LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL, ANY
SUCH ALTERNATIVE COLLATERAL MUST BE APPROVED BY THE BOARD OF COUNTY
COMMISSIONERS OR, IF PERMITTED BY THE SUBDIVISION IMPROVEMENTS AGREEMENT,
THE DEVELOPMENT SERVICES DEPARTMENT DIRECTOR, AND MEET THE POLICY AND
PROCEDURE REQUIREMENTS OF EL PASO COUNTY PRIOR TO THE RELEASE BY THE
COUNTY OF ANY LOTS FOR SALE, CONVEYANCE OR TRANSFER.
19. ALL PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN THE FOREST LAKES
METROPOLITAN DISTRICT BY INSTRUMENTS RECORDED IN BOOK 3065 AT PAGE 1279
AND BOOK 5165 AT PAGE 326.
20. THE FOREST LAKES METROPOLITAN DISTRICT WILL BE RESPONSIBLE FOR MAINTENANCE
OF THE ROADS WITHIN, PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN
ACCORDANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE, THE
ENGINEERING CRITERIA MANUAL, AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.
21. ALL PROPERTY WITHIN THIS SUBDIVISION IS WITHIN THE BOUNDARIES OF THE BAPTIST
ROAD RURAL TRANSPORTATION AUTHORITY BY INSTRUMENT RECORDED UNDER
RECEPTION NO. 97142147 AND, AS SUCH, IS SUBJECT TO A MILL LEVY, PLATTING FEES
AND/OR BUILDING PERMIT FEES FOR THE PURPOSE OF FINANCING CONSTRUCTION OF
SPECIFIED IMPROVEMENTS TO BAPTIST ROAD.
22. ALL PROPERTY WITHIN THIS SUBDIVISION IS INCLUDED IN THE PINON PINES
METROPOLITAN DISTRICT NO. 1 BY INSTRUMENTS RECORDED UNDER RECEPTION NO.
204033347 AND 208042748.
23. UNLESS SHOWN OTHERWISE, THE FOLLOWING EASEMENTS ARE HEREBY PLATTED:
A. A 5.00 FOOT WIDE PUBLIC UTILITY AND PUBLIC IMPROVEMENT EASEMENT ALONG
THE FRONT LINES OF EACH LOT.
B. A 10.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG THE REAR
LINES OF EACH LOT.
C. A 5.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG BOTH SIDE
LOT LINES OF EACH LOT.
D. A 15.00 FOOT WIDE EASEMENT FOR PUBLIC UTILITIES ALONG THE FRONT LINES OF
EACH LOT.
E. A 20.00 FOOT WIDE PUBLIC UTILITY AND DRAINAGE EASEMENT ALONG THE
SUBDIVISION PERIMETER AS SHOWN, UNLESS ALREADY PART OF A DEDICATED
RIGHT-OF-WAY.
24. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY AND
UNITED STATES POSTAL SERVICE REGULATIONS.
25. TOTAL NUMBER OF LOTS BEING PLATTED IS 57 LOTS.

SURVEYOR'S STATEMENT:

I, DOUGLAS P. REINELT, A DULY LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE
OF COLORADO, DO HEREBY CERTIFY THIS PLAT IS TRULY AND CORRECTLY REPRESENTS THE
RESULTS OF A SURVEY MADE ON DATE OF SURVEY, BY ME OR UNDER MY DIRECT
SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT
MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT HAS
BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF
COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR SURVEYING OF LAND AND ALL
APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.

I ATTEST THE ABOVE ON THIS _____ DAY OF _____ 20____.

DOUGLAS P. REINELT, PROFESSIONAL LAND SURVEYOR
COLORADO P.L.S. NO. 30319
FOR AND ON BEHALF OF CLASSIC CONSULTING
ENGINEERS AND SURVEYORS, LLC

NOTICE:

ACCORDING TO COLORADO LAW YOU MUST COME ANY LEGAL ACTION BASED UPON
ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH
DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY
BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN
HEREON.

BOARD OF COUNTY COMMISSIONERS CERTIFICATE:

THIS PLAT FOR FOREST LAKES FILING NO. 2B WAS APPROVED FOR FILING BY THE EL
PASO COUNTY, COLORADO BOARD OF COUNTY COMMISSIONERS ON THIS _____ DAY
OF _____ 20____. SUBJECT TO ANY NOTES SPECIFIED HEREON AND ANY
CONDITIONS INCLUDED IN THE RESOLUTION OF APPROVAL, THE DEDICATIONS OF LAND TO
THE PUBLIC (STREETS AND EASEMENTS) ARE ACCEPTED, BUT PUBLIC IMPROVEMENTS
THEREON WILL NOT BECOME MAINTENANCE RESPONSIBILITY OF EL PASO COUNTY UNTIL
PRELIMINARY ACCEPTANCE OF THE PUBLIC IMPROVEMENTS IN ACCORDANCE WITH THE
REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ENGINEERING CRITERIA MANUAL,
AND THE SUBDIVISION IMPROVEMENTS AGREEMENT.

CHAIR, BOARD OF COUNTY COMMISSIONERS _____ DATE _____

DIRECTOR OF DEVELOPMENT SERVICES _____ DATE _____

CLERK AND RECORDER:

STATE OF COLORADO } ss
COUNTY OF EL PASO }

I, HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE
AT _____ O'CLOCK _____ M. THIS _____ DAY OF _____ 20____ A.D.,
AND IS DULY RECORDED AT RECEPTION NO. _____ OF THE
RECORDS OF EL PASO COUNTY, COLORADO.

CHUCK BROEMAN, RECORDER

BY: _____ DEPUTY

SCHOOL FEE: _____

BRIDGE FEE: _____

PARK FEE: _____

DRAINAGE FEE: _____

OWNER:

FOREST LAKES RESIDENTIAL DEVELOPMENT, LLC
6385 CORPORATE DRIVE, SUITE 200
COLORADO SPRINGS, CO 80919
719-592-9333

PRELIMINARY
THIS DOCUMENT HAS NOT BEEN
PLAT CHECKED

FOREST LAKES
FILING NO. 2B
JOB NO. 1175.02
NOVEMBER 30, 2015
SHEET 1 OF 3

CLASSIC
CONSULTING
ENGINEERS & SURVEYORS

819 R. Colorado Avenue, Suite 200
Colorado Springs, Colorado 80902

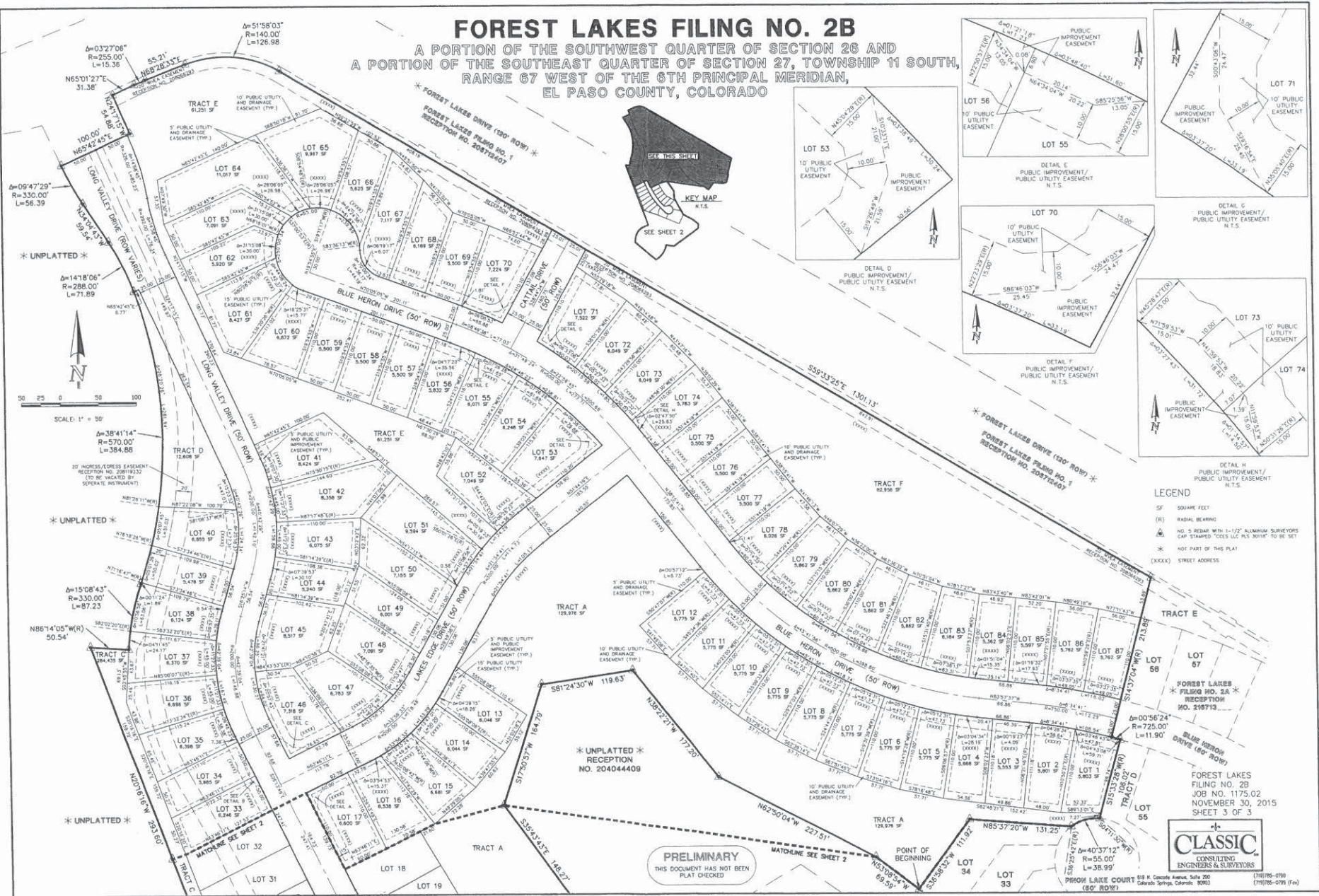
(719) 592-0190
(719) 785-0799 (Fax)

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26 AND
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 11 SOUTH,
RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN,
EL PASO COUNTY, COLORADO



FOREST LAKES FILING NO. 2B

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 26 AND
A PORTION OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 11 SOUTH,
RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN,
EL PASO COUNTY, COLORADO

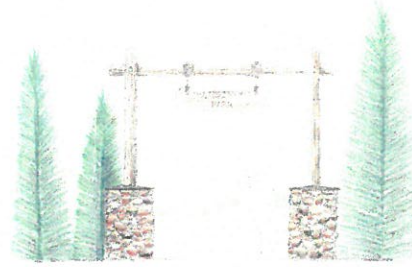


FOREST LAKES

WATERFRONT PARK

Located along the north shore of Bristlecone Lake, Waterfront Park includes over one-half mile of lake shore with little vegetation other than native grasses. Since it is important to preserve views of Bristlecone Lake, the amount of full landscaping will be limited. Masses of low shrubs and ground cover plantings will be used to create variety within the park experience. Along the lake front, wetland reclamation will allow a more "natural" setting and provide a possible learning experience for younger children. A shelter will be located at the trailhead on the eastern side of the park across from the proposed future elementary school to provide a community focal point and a recognizable icon for Forest Lakes. The site structure will incorporate native stone, timbers, and be incorporated into the landscape. This structure will be placed to provide breath-taking views over Bristlecone Lake and into the Beaver Creek Valley. Further to the west of the trailhead will be a floating gazebo that will allow access to the lake edge. This structure will be made of native stone and timbers as well, melding into the landscape and allowing a relaxing spot to enjoy the lake. In the western side of Waterfront Park, an active play area will be created. There will be playground equipment geared toward the younger children, while an open play field will provide the older children and parents a chance to throw a football or frisbee. A fishing pier and a non-motorized water craft ramp will again allow the individual to interact directly with Bristlecone Lake. Trail linkage through the park will provide access east to the Santa Fe Trail and west to Homestead Park and Pike National Forest, as well as providing a connection through the park's individual amenities.

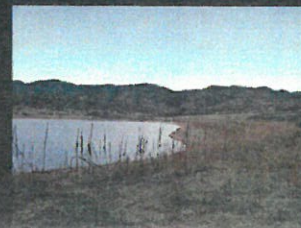
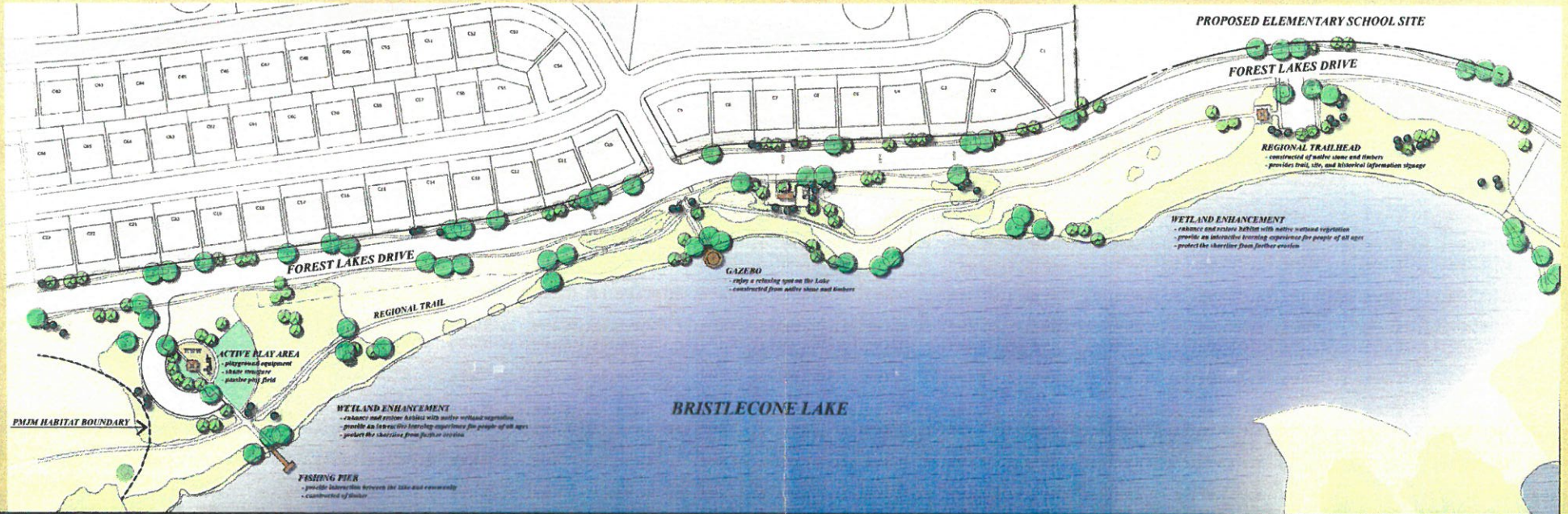
WATERFRONT PARK ENTRANCE



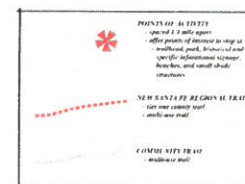
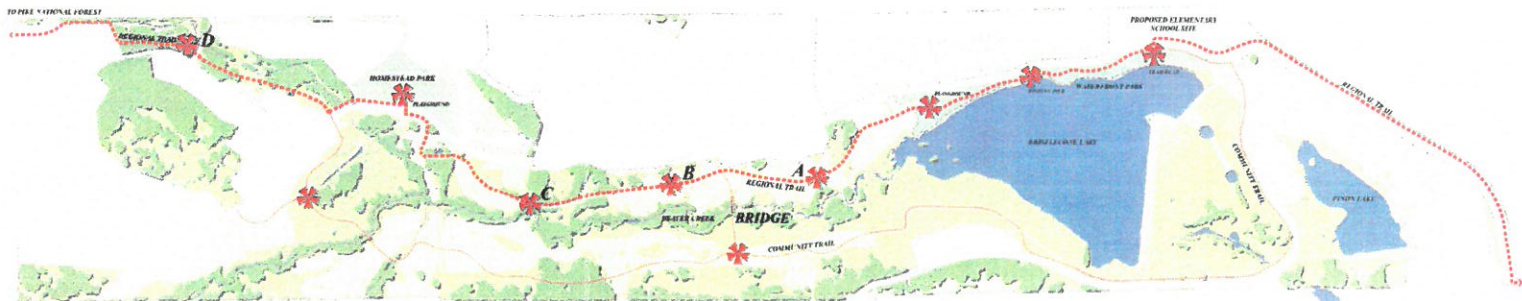
SHADE STRUCTURES

The shelters within Waterfront Park and Homestead Park, as well as through out the site, will be open to the surrounding landscape. The supports for the structure will be constructed of native stone, lending both a solidity to the structure as well as incorporating it into the "natural" Forest Lakes theme. The materials for the roof structure will be large timbers and wooden shingles.

WATERFRONT PARK



FOREST LAKES



COMMUNITY CONTEXT

Forest Lakes, the site of an 1880's ranching homestead, is set in a private valley where the Great Plains meet the foothills of the Rocky Mountains. The Pike National Forest forms the western boundary of Forest Lakes and "The Knoll" is a prominent feature at the head of the valley. Heading east from "The Knoll", Beaver Creek drops down through the center of the valley to feed Brattle Lake and Pison Lake.

The valley floor along Beaver Creek will remain untouched as a wildlife preserve, with development occurring primarily on the hilly slopes of the valley's north side, on the edge of the lake, and on the flat ridge of the valley's south side.

The vegetation is primarily grass, with low Gambel oak and some juniper and pine on "The Knoll" and upper ridges. Distinct views are spectacular and are to be preserved. In turn, much of this site can be seen from the plains below and is within the zone of the Mountain rock formations, though none exist on the property.

Overall, Forest Lakes is to be a community in harmony with its natural setting, providing a sense of connectivity with the natural setting.



COMMUNITY AMENITIES

Community Amenities will be localized through out our hundred acres of open space within Forest Lakes and are intended to provide a cohesive element to the development. These amenities will allow the home-owners access to the Regional Trail that runs through the property, non-motorized access to Brattle Lake, and beautiful views toward the mountains. The open space also provides endangered species habitat, wetland ecosystems, and other passive recreation opportunities.

Shelters and shade structures will be located in the two parks, Waterfront Park and Homestead Park, as well as playground equipment. All the elements in these parks will be consistent with the theme of Forest Lakes - incorporating native stone and timber to create a "natural" look.

Along the streetscapes, there will be a two-rail timber fence that will help unify the diverse property types available in Forest Lakes. Landscaping and berms will help provide privacy to the homeowners, without the need of a privacy fence, in order to keep the natural open feel of the development. The streetscapes will have native grasses, with deciduous trees, shrubs, and perennials providing screens without blocking views toward Brattle Lake and the mountains.

Landscaping will reflect the character and attributes of the surrounding development and existing vegetation. The landscape will occur and support existing vegetation.



POINT OF INTEREST - location D
- facing east on Regional Trail
- potential bench and trash receptacle
- Pike National Forest information signage, trail connection



POINT OF INTEREST - location C
- facing west on Regional Trail
- site geography and natural features information signage



POINT OF INTEREST - bridge location
- prefabricated bridge allows for minimal disturbance in PMJM habitat
- potential bench and trash receptacle



POINT OF INTEREST - location B
- facing west on Regional Trail
- potential bench and trash receptacle



POINT OF INTEREST - location A
- looking over Beaver Creek
- PMJM habitat information signage

El Paso County Park Advisory Board

Agenda Item Summary Form

Agenda Item Title: Flood Recovery Update

Agenda Date: January 13, 2016

Agenda Item Number: #7 - A

Presenter: Elaine Kleckner, Planning Manager

Information: X **Endorsement:**

Background Information:

Flooding in May and June of 2015 caused serious damages to El Paso County parks and trails. Damages were initially estimated at \$2,385,000. The storm on June 15 caused additional damages estimated at \$715,500, bringing the total to \$3,100,500. The storm on July 9 caused an estimated \$50,000 of additional damage to the Rock Island Trail.

A Federal disaster declaration occurred on July 16, 2015 for the period of May 4 through June 16, opening the door to Federal and State funding for repairs. The Federal Emergency Management Agency (FEMA) can cover 75% of most project costs, if projects are deemed eligible for public assistance. State and local matching funds at 25% are required.

Planning Division staff prepared the initial scopes of work and cost estimates for more than twenty different park and trail projects. The process of preparing FEMA Project Worksheets (PWs) is nearing completion and the majority of the PWs were finalized by the end of 2015. The largest projects (or suites of projects), Hanson Trailhead and the New Santa Fe Regional Trail, are still outstanding. Staff continues to meet with FEMA and State representatives on the details of scopes of work and the estimated costs.

Once the PWs have been completed by FEMA and signed by County Administration, grant agreements will be developed and executed, and then the County may procure contractors to complete the repair work. FEMA-funded repairs must be completed within 18 months of the disaster declaration.

El Paso County Park Advisory Board

Agenda Item Summary Form

Agenda Item Title: County Parks Rules and Regulations Update

Agenda Date: January 13, 2016

Agenda Item Number: # 7 - B

Presenter: Tim Wolken, Director of Community Services
Brad Bixler, Park Operations Division Manager

Information: **Endorsement:** X

Background Information:

The County Parks Rules and Regulations govern the use of the County's park system. Staff presents proposed updates to the rules and regulations when needed to address issues regarding the management of the park system.

The Park Advisory Board reviewed the proposed updates at the December, 2015 meeting and requested additional modifications.

Please find attached the updated County Park Rules and Regulations for consideration and / or endorsement.

Recommended motion:

_____ move to endorse the updates to the County Parks Rules and Regulations.

EL PASO COUNTY PARKS RULES AND REGULATIONS

Section 1: DEFINITIONS

1.1: EL PASO COUNTY PARKS OR COUNTY PARKS: The El Paso County Community Services Department / Parks Operations Division / Planning Division / Recreation and Cultural Services Division.

1.2: DIRECTOR: The Director of the El Paso County Community Services Department, or his or her designee.

1.3: ADVISORY BOARD: The El Paso County Park Advisory Board.

1.4: BOARD: The El Paso County Board of County Commissioners.

1.5: PARK OR PARK PROPERTY: Those areas, structures or facilities which are parks, trails, recreation facilities, real or personal property or improvements thereto, conservation easements, and open space areas owned or leased by the County of El Paso which are under the control, management and supervision of El Paso County Parks.

Section 1(B): EXCEPTIONS TO POLICY

Exceptions to policies stated here are at the discretion of the Director. Requests for exceptions are given thorough review and are only granted if the Parks staff and/or Advisory Board judge that such exceptions are consistent with the parks' and publics' best interest. Exceptions are specified in writing by Parks staff. Persons granted exceptions are required to bring written proof of such to the park in order to aid park employees and/or law enforcement persons in upholding park rules.

Section 2: PARK HOURS; CLOSINGS

2.1: PARK HOURS: Regional parks shall be open for public use daily from five o'clock (5:00) a.m. until eleven o'clock (11:00) p.m. unless otherwise posted. Community parks, recreation areas, **open space**, regional trails and trailheads shall be open for public use daily from dawn until dark, unless otherwise posted. It shall be unlawful for any person other than employees of El Paso County Parks or law enforcement personnel to enter or remain in the parks at any other time. However, the Director may extend or limit the time specified above by issuing a park permit in accordance with Section 3.1 of these Rules. [See C.R.S. 18-4-502 to 18-4-504.5; C.R.S. 18-9-110; C.R.S. 18-9-112; and C.R.S. 18-9-117]

2.2: PARK CLOSINGS: The Director is hereby authorized to close any park or portion thereof, at any time as determined necessary for the protection of park property or for the public health, safety, or welfare.

2.3: CLOSED PARK AREAS: It shall be unlawful for any unauthorized person to enter or remain in any park area which is barricaded or posted as closed to the public. No person shall aid or abet the use of any area in violation of the posted notice. [See C.R.S. 18-4-502 to 18-4-504.5; C.R.S. 18-9-110; C.R.S. 18-9-112; and C.R.S. 18-9-117]

Section 3: PARK PERMIT REQUIREMENTS

3.1: PARK PERMIT: A park permit shall be obtained by persons who desire to use a park or portion thereof to the exclusion of others, or when such park(s) is closed to the public. The Director may list those parks or areas thereof for which a park permit is deemed necessary. Reservation or use of any park or portion thereof for a special purpose, such as a public gathering, entertainment, athletic practice, games or tournament, exhibition, commercial use, day camps, or any other activity shall require a park permit.

3.2: ISSUANCE OF PARK PERMIT: The Director may issue a permit when the following conditions are satisfied:

- a) The proposed use of the park will not unreasonably interfere with or detract from the general public enjoyment of the park;
- b) The proposed use will not unreasonably interfere with or detract from the promotion or preservation of the public health, safety and welfare;
- c) The proposed use will not entail extraordinary expense to County Parks or the County;
- d) The park or portion thereof has not been previously reserved for other use at the same date and time requested in the application.

3.3: APPLICATION FOR PARK PERMIT: Applications for park permits may be done in accordance with the appropriate reservation and use policy.

3.4: FEES: Fees are set by the Board and shall be assessed for the issuance of a park permit, and must be paid upon the granting of the permit. Fees assessed may include a permit fee, special event fee, use fee, cleanup/damage deposit and other fees as deemed necessary. The Director may assess additional fees to cover the expense of services that will be provided to the permittee by El Paso County Parks and/or the County. Such additional fees shall not exceed expenses reasonably anticipated in connection with the services provided.

3.5: INSURANCE REQUIRED: As a condition to the issuance of a park permit, the Director may require proof of public liability and property damage insurance naming El Paso County as an additional insured party with the permittee. The insurance coverage shall be provided in limits commensurate to the County's maximum liability for combined single limit bodily injury and property damage.

3.6: INDEMNIFICATION OF COUNTY: The permittee shall be responsible for any and all damage to property or injury to persons arising out of the exercise of the permit, and shall indemnify and hold harmless the County and all its officers, agents and employees from all suits, actions or claims of any character, name and description brought for or on account of any injuries or damages received or sustained by any person or persons or property on account of the exercise of the permit or of any action or omission of the permittee thereunder, his agents or employees, or on account of the failure of the permittee to maintain or to provide necessary safety devices to ensure the safety of the public; and the permittee shall defend against any such suit, action or claims and pay any judgment, with costs, which may be obtained against the County, its officers, agents or employees growing out of such injury or damage.

3.7: LIABILITY OF PERMITTEE: The person/group to whom permission is granted shall be liable for any and all loss, damage, or injury sustained by any person or property by reason of the actions of the permittee. The permittee shall also be liable for the actions of any person using the park or portion thereof under the permit that has been issued.

3.8: EFFECT OF PERMIT: The permittee and all persons using a park in conjunction with the approved activity shall be bound by all park rules and regulations, applicable County and City ordinances, codes and State statutes. Agreement to abide by the same shall be a condition precedent to issuance of a permit. Such permittee shall be responsible for the overall conduct of participants, guests and contractors involved in the scheduled event. Violations may be grounds for cancelling the permit and /or denial of future permit applications.

The permittee will be solely responsible for conducting the scheduled event, including but not limited to, scheduling, advertising, traffic, parking, crowd control, security and on-site medical services, clean-up, as well as all labor, materials and expenses related to the conduct of the scheduled event.

The permittee will be solely responsible for making application, paying fees, and for the securing of all necessary permits as required by City, County or State ordinances, codes or statutes including, but not limited to, requirements of public health, safety, welfare, fire, and sales and use taxes. The permittee will be responsible for ensuring observance of, and compliance with, all City, County or State ordinances, codes or statutes as well as these rules and regulations. The permittee will be solely responsible for paying any required damage deposit. Parks Staff will assess and determine the condition of the area after permittee's use.

3.9: APPEAL PROCEDURE: Any applicant for a park permit or any person protesting such application who is aggrieved by the decision of the Director may appeal such action or decision in writing to the Advisory Board within ten (10) days of such decision. The appeal shall be heard and determined by the Advisory Board at its next regular meeting if the appeal is received not later than the day before the meeting. Any additional appeals beyond those to the Advisory Board must be presented to the Board of County Commissioners.

3.10: REVOCATION OF PERMIT: The Director shall have the authority to revoke a park permit upon finding a violation of any park rule or regulation, applicable County ordinance or State statute, failure to fulfill requirements specified in the park permit agreement, or upon other good cause shown.

3.11: PERMIT EXHIBITED: Permittee must be able to produce or exhibit any permit received from El Paso County Parks upon the request of any person authorized to inspect the same to enforce compliance with any park rule or regulation, or applicable County or City ordinance, code or State statute.

3.12: PERMITTEES ENTITLED TO PARK USE: County park areas shall be available on a first-come, first-served basis except when an area has been reserved for a specific use. Should this situation arise, holders of a valid park permit shall be entitled to occupy the reserved area, and earlier users shall be required to relocate. Permittee will be allowed exclusive use of the facility for the time frame noted on the permit.

Section 4: VANDALISM

4.1: PARK PROPERTY: It shall be unlawful for any unauthorized person to injure, deface, destroy, sever, or remove any park property. [See C.R.S. 18-4-508; C.R.S. 18-4-509; C.R.S. 18-4-511; C.R.S. 33-10-102(10); C.R.S. 18-9-117; and C.R.S. 18-4-501]

4.2: REGULATORY SIGNS: It shall be unlawful for any unauthorized person to violate rules, regulations and/or conditions governing the use of any park area as posted on regulatory signs. [See C.R.S. 18-4-510]

Section 5: ENVIRONMENT

5.1: DAMAGE TO TREES; GRASS: It shall be unlawful for any unauthorized person to attach any rope, wire, or other contrivances to any tree or plant on park property. It shall be unlawful for any unauthorized person to dig or otherwise disturb grass, plant, or natural areas, or in any other way to injure or impair the natural beauty or usefulness of any area in any park. [See C.R.S. 18-4-501; C.R.S. 18-4-508; C.R.S. 18-4-509; C.R.S. 18-4-510; C.R.S. 18-9-117]

5.2 WILDLIFE: It shall be unlawful for any unauthorized person to hunt, molest, harm, frighten, kill, trap, chase, tease, shoot, feed or throw missiles at any animal, reptile or bird in any park unless such action is taken in defense of self or others. It shall be unlawful for any unauthorized person to remove from a park or possess young of any wild animal, or the eggs, nest, or young of any reptile or bird; nor shall any

unauthorized person collect, remove, possess, give away, sell, offer to sell, buy, offer to buy, or accept as a gift a specimen of any animal, reptile or bird whether dead or alive. [See C.R.S. 18-9-201 to 18-9-204; C.R.S. 33-6-128]

5.3: POLLUTION OF PARK WATERS: It shall be unlawful for any person to throw, discharge, otherwise place, or cause to be placed in the waters of any fountain, pond, lake, stream, or other body of water in any park, or any tributary, stream, storm sewer, or drain flowing into such waters, any substance which will or may result in the pollution of said waters. [See C.R.S. 18-4-501; C.R.S. 18-4-511; C.R.S. 33-10-102(10)]

5.4: REFUSE/TRASH: It shall be unlawful for any person to bring or possess any glass bottles in any park. It shall be unlawful to bring refuse or trash to dispose of in any park. No person shall place refuse or trash in any waters in or contiguous to any park. All refuse or trash related to park use shall be placed in the proper receptacles where provided. Where receptacles are not provided, all refuse or trash shall be carried away from the park. Residential trash and construction debris shall in no event be placed in such receptacles. [See C.R.S. 18-4-511; C.R.S. 33-10-102(10); C.R.S. 18-9-117; C.R.S. 25-13-105(1)(L)]

Section 6: VEHICLES

6.1: PARK ROADS; PARKING: It shall be unlawful for any unauthorized person to drive or park any motorized vehicle in any area except upon designated park roads or parking areas, or such other areas as designated by the Director or except as designated in Section 6.5 regarding the American with Disabilities Act requirements. Off road use is prohibited. It shall be unlawful to leave vehicles or trailers parked overnight in any park or Parks parking lot. Posted speed limits and traffic regulations must be observed. Park trails are designated as non-motorized areas except for maintenance and/or emergency vehicles. [See C.R.S. 18-4-502 to 18-4-504.5; C.R.S. 18-9-117; C.R.S. 42-4-101 to 42-4-1513]

6.2: SNOWMOBILING: It shall be unlawful for any person to engage in snowmobiling in any park area, except those in area designated by the Director for that purpose. [See C.R.S. 18-4-502 to 18-4-504.5; C.R.S. 18-9-117; C.R.S. 42-4-101 to 42-4-1513]

6.3 SLEDDING: Any sledding in any park shall be at the park user's own risk.

6.4: BICYCLES / SKATEBOARDS/**SKATES**: It shall be unlawful for any unauthorized person to ride a bicycle on other than a park road or trail, or where bicycle use is posted as prohibited. A bicyclist shall be permitted to walk a bicycle over any area reserved for pedestrian use. Bicycles, skateboards, **and skates** are specifically prohibited on tennis courts or multipurpose courts **where posted**. [See C.R.S. 18-4-502 to 18-4-504.5; C.R.S. 18-9-117; C.R.S. 42-4-101 to 42-4-1513]

6.5: HORSE DRAWN CONVEYANCES: It shall be unlawful for any unauthorized person to drive or park any type of horse-drawn conveyance in any area except upon designated park roads or parking areas, or such other area as designated by the Director. [See C.R.S. 18-4-502 to 18-4-504.5; C.R.S. 18-9-117; C.R.S. 42-4-101 to 42-4-1513]

6.6: OTHER POWER-DRIVEN MOBILITY DEVICES: The Americans with Disabilities Act (ADA) requires State and Local Governments to make reasonable modifications to policies to allow "other power-driven mobility devices (OPDMD)" to be used by "individuals with mobility disabilities" in areas open to pedestrian use. 28 CFR § 35.137 An OPDMD device is any mobility device powered by batteries, fuel, or other engines--whether or not designed primarily for use by individuals with mobility disabilities--that is used by individuals with mobility disabilities for the purpose of locomotion. This includes, but is not limited to, electric assisted bikes (EABs), motorcycles, golf carts, electronic personal assistance mobility devices (EPAMDs), such as scooters, or any mobility device designed to operate in areas without defined pedestrian routes. Only persons with mobility disabilities shall be allowed to use OPDMDs in County Parks facilities, including parks, open space and trails. A County representative may inquire about use of an OPDMD and request credible assurances that the mobility device is required because of the person's disability. The County representative shall accept a valid State-issued disability parking placard or card, or State-issued proof of disability as credible evidence; however, in lieu of these, a verbal representation of mobility disability, which is not contradicted by observable facts, shall be credible evidence as well. A County representative shall not ask an individual using a wheelchair or OPDMD about the nature and extent of the individual's disability. El Paso County may develop additional policies and procedures to address OPDMDs, as needed.

Section 7: PICNICS

7.1: PICNIC AREAS: It shall be unlawful for any unauthorized person to picnic in any park in places other than designated picnic locations. Parks staff shall have the authority to regulate the activities in all picnic areas when necessary to protect the resource, prevent congestion and to secure the maximum use of such facilities for the comfort and convenience of all. [See C.R.S. 18-4-502 to 18-4-504.5; C.R.S. 18-9-117]

7.2: FIRES PROHIBITED; EXCEPTIONS: It shall be unlawful for any person to build, or attempt to build, a fire in any park except in such areas, facilities and under such regulations as authorized by the Director or the County Deputy Fire Marshal. This prohibition shall not apply to the use of gas or charcoal grills provided by the user in designated areas or in charcoal grills provided in the park. No person shall drop, throw, or otherwise scatter lighted matches, burning cigarettes or cigars, tobacco, paper, or other inflammable material within any park property area, or on any contiguous highway or road. [See C.R.S. 18-3-208; C.R.S. 18-4-101 to 18-4-105; C.R.S. 18-13-109]

7.3: PICNIC AREAS; FIRES, REFUSE, TRASH: It shall be unlawful for any person to leave a picnic area before the fire is completely extinguished, and before all refuse or trash is placed in the disposal receptacles provided. Ashes are to be left in grills. If no trash receptacles are available, refuse or trash shall be carried out of the park by the person responsible for its presence and properly disposed of elsewhere. [See C.R.S. 18-4-101 to 18-4-105; C.R.S. 18-4-511; C.R.S. 33-10-102(10); C.R.S. 18-9-117; 7.4C.R.S. 18-13-109; C.R.S. 25-13-105(1)(L)]

Section 8: RECREATIONAL PURSUITS

8.1: CAMPING RESTRICTIONS: It shall be unlawful for any person to camp overnight in any park or to set up a tent or any other temporary shelter for such purpose unless such activity shall be specifically authorized by permit from the Director. No motor vehicle, movable structure, or special vehicle such as a horse trailer or camper trailer shall be permitted to remain in a park after closing without the Director's authorization. [See C.R.S. 18-4-502 to 18-4-504.5; C.R.S. 18-9-112; C.R.S. 18-9-117; C.R.S. 42-4-101 to 42-4-1513]

8.2 FISHING: It shall be unlawful for any unauthorized person to fish in any park waters except in areas and at times designated by the Director. Persons fishing shall comply with applicable State law. [See C.R.S. 33-21-104]

8.3: BOATING: Unauthorized boating on park waters is prohibited except in areas and at times designated by the Director.

8.4: FIREARMS; FIREWORKS; EXPLOSIVES: It shall be unlawful for any person other than law enforcement officers to discharge any firearms, fireworks, or explosive devices in any park except as otherwise designated by the Director. Firearms shall include any pistol, revolver, rifle, shotgun, air gun, gas operated gun, spring gun, **paintball gun**, or B-B gun, whether loaded or unloaded. [See C.R.S. 18-3-208; C.R.S. 18-12-01 to 18-12-108]

8.5: SWIMMING, SKATING: It shall be unlawful for any unauthorized person to swim, bathe, or wade in any waters or waterways in any park, except as authorized by permit from the Director. It shall be unlawful for any person to go upon the ice of any waters in any park except as authorized by permit from the Director.

8.6: PROPELLING OBJECTS; GAMES: It shall be unlawful for any person to launch or fly rockets, model airplanes, **or drones**, or to propel objects such as arrows, javelins, golf balls, stones, or other missiles in any park except in designated areas set apart for such forms of recreation. The playing of games such as football, baseball, disc golf, or horseshoes is prohibited except on fields, courts or areas provided for them. [See C.R.S. 18-3-208; C.R.S. 18-9-106; C.R.S. 18-9-116; C.R.S. 18-9-117]

8.7: DOGS; DOMESTIC ANIMALS

a) Animal Defecation: It shall be unlawful for any person to allow any animal over which he or she is responsible for to defecate upon any park property without such excrement being removed and disposed of by the person in control of such animal. Equestrians shall scatter horse manure off parking and/or trail areas. [See C.R.S. 18-4- 511; C.R.S. 33-10-102(10); C.R.S. 25-13-105(1)(L)]

b) Dogs, Domestic Animals at Large: It shall be unlawful for any person to allow any dog or domestic animal to be loose upon park premises, unless otherwise posted. All dogs in those areas where such animals are permitted without leash shall be under voice control at all times. The Director is authorized to bar dogs and other domestic animals from specific areas in County parks at their discretion. [See C.R.S. 30-15-101]

8.8: HOOFED ANIMALS: It shall be unlawful for any unauthorized person to ride or walk any hoofed animal except on non-motorized trails, roadways and parking lots except as otherwise designated by permit from the Director. The Director is authorized to bar hoofed animals from specific trails in park areas. Hoofed animals may not be ridden on irrigated turf areas.

8.9 GEOCACHING: It shall be unlawful for any person to place a physical geocache on park property, except as authorized by special use permit from the Director. Unauthorized geocaches will be removed from the park property and disposed of by Parks staff.

Section 9: PERSONAL CONDUCT

9.1: CONTROLLED SUBSTANCES & ALCOHOLIC BEVERAGES:

a) It shall be unlawful for any person knowingly to possess, use or consume controlled substances, and /or alcoholic or fermented malt beverages as defined in Colorado Revised Statutes on any park property without an approved permit by the respective governmental jurisdiction(s). It shall be unlawful for any person to sell controlled substances and /or alcoholic or fermented malt beverages as defined in Colorado Revised Statutes on any park property without an approved permit by the respective governmental jurisdiction(s). [See C.R.S. 18-18-201 to 18-18-207; C.R.S. 18-18-401 to 18-18-432; C.R.S. 18-4-513; C.R.S. 18-8-204.1; C.R.S. 12-46-112; C.R.S. 12-46-114; C.R.S. 12-47-128; C.R.S. 12-47-130; C.R.S. 19-3-119]

b) It shall be unlawful for any person to enter or be in a park when under the influence of any alcoholic or fermented malt beverage, drug, narcotic or other intoxicant as defined in Colorado Revised Statutes, . [See C.R.S. 18-4- 513; C.R.S. 18-9-117; C.R.S. 12-46-112; C.R.S. 12-46-114; C.R.S. 12-47-128; C.R.S. 12-47- 130; C.R.S. 19-3-119]

9.2: GAMBLING: It shall be unlawful for any person to illegally gamble in any park, as defined in the Colorado Constitution, Colorado Revised Statutes, and Secretary of State's Rules.

9.3: OFFENSIVE LANGUAGE: It shall be unlawful for any person to engage in loud, boisterous, threatening, abusive, insulting or indecent language which may disturb the peace in any park. [See C.R.S. 18-9-106; C.R.S. 18-9-111; C.R.S. 18-9-117]

9.4: SOUND AMPLIFICATION: It shall be unlawful for any person to operate sound amplification equipment in any park except as authorized by permit from the Director. All amplified music shall be controlled by the user. Sound levels shall be maintained at levels that do not interfere with scheduled groups, other park patrons, or surrounding residents and which do not violate the noise ordinance of El Paso County. [See C.R.S. 18-9-102; C.R.S. 18-9-106; C.R.S. 18-9-111; C.R.S. 18-9-117]

9.5: NUISANCE: It shall be unlawful for any person to disturb, tend to disturb, or aid in disturbing the peace of others in the park. [See C.R.S. 18-3-201 to 18-3-207; C.R.S. 18-3-208; C.R.S. 18-7-301; C.R.S. 18-7-302; C.R.S. 18-9-102; C.R.S. 18-9-106; C.R.S. 18-9-111; C.R.S. 18-9-112; C.R.S. 18-9-117; C.R.S. 18-13-104]

9.6 SMOKING: It shall be unlawful for any person to carry a lighted pipe, cigar, or cigarette or any other matter or substance that contains tobacco in any park property unless the Director designates areas in park property where smoking is not prohibitive. Any designated smoking areas shall be clearly identified and receptacles for the disposal of used smoking materials shall be provided. (See C.R.S. 29-7-101)

Section 10: COMMERCIAL PURSUITS

10.1: PARK USES FOR COMMERCIAL PURPOSES:

Commercial Purpose: Shall include but not be limited to the anticipated use of a park or portion thereof for personal or private gain including, but not limited to, an activity for which a fee or admission is charged, a class or course of instruction for which a fee is charged, the use of a park or portion thereof for commercial movie making, photography **classes**, or any other activity from which monetary benefit is to be derived.

a) Any person desiring to use a park or portion thereof for such commercial purpose shall apply to the Director for a park permit. **Any commercial use permit request that proposes the use of a park property for six months of continuous use or longer will require the Director to host a publicized community meeting, as defined by County Parks Public Input Procedures, to obtain citizen input regarding the factors listed in Policy 3.2 and seek consideration and / or endorsement from the Park Advisory Board and approval by the Board of County Commissioners.**

b) As a condition precedent to the issuance of a park permit to sell food or wares upon park property, the Director may require product liability insurance, and inspection of such products and facilities by the El Paso County Health Department.

10.2: SALES; CONCESSIONS: It shall be unlawful for any person to exhibit or offer for sale any article or service in any park area except those persons granted a concession permit by the Director.

10.3: ADVERTISING: It shall be unlawful for any unauthorized person to paste, glue, tack or otherwise post any sign, placard, advertisement, or inscription whatsoever upon park property without prior approval from the Director. [See C.R.S. 18-4-501; C.R.S. 18-4-509; C.R.S. 18-4-511; C.R.S. 33-10-102(10); C.R.S. 18-9-117]

Section 11: IMPROPER USES OF PARK PROPERTY

11.1 BUILDINGS; STRUCTURES: It shall be unlawful for any person to construct or erect a building or structure of any kind, whether permanent or temporary, in or upon any park property without authorization by the Director. [See C.R.S. 18-4- 502 to 18-4-504.5; C.R.S. 18-4-509; C.R.S. 18-9-117]

11.2: UTILITIES: The granting of easements utilizing park land for utility purposes may be granted only through application to El Paso County Parks and approval by the Board of County Commissioners.

11.3: OTHER IMPROPER USES: Other improper uses including, but not limited to, gardening, car storage, and construction access are hereby prohibited except where otherwise allowed by special permit.

Section 12: PENALTIES

12.1: ENFORCEMENT: Pursuant to Section 29-7-101, C.R.S., the El Paso County Sheriff, Undersheriff, Deputies, and El Paso County Security shall enforce the rules and regulations herein adopted. For El Paso County Parks located within incorporated areas, the corresponding municipal law enforcement entity may enforce these regulations according to state statute. Any person violating any rule or regulation lawfully adopted commits a class 2 petty offense, ~~and upon conviction thereof shall be punished by the fine schedule listed below for each offense:~~ Pursuant to Board Resolution No. _____, the Board adopted the penalty assessment procedure pursuant to Section 16-2-201, C.R.S. and formally adopted the fine schedule set forth in Section 12.2 for violation of these Rules.

12.2: FINE SCHEDULE FOR VIOLATION OF RULES:

Violating Park Hours (Section 2.1)	\$50
Entering a Closed Park Area (Section 2.3)	\$50
Refuse to Leave Reserved Park Area (Section 3.1)	\$50
Damage to Park Property (Section 4.1)	\$200

Violating Posted Park Rules (Section 4.2)	\$50
Damage to Trees / Grasses (Section 5.1)	\$50
Harassing / Injuring Wildlife (Section 5.2)	\$200
Pollution to Park Waters (Section 5.3)	\$200
Improper Disposal of Refuse / Trash (Section 5.4)	\$50
Improper Driving / Parking (Section 6.1)	\$50
Unauthorized Snowmobiling (Section 6.2)	\$50
Improper Use of Bicycles / Skateboards (Section 6.4)	\$50
Unauthorized Use of Horse Drawn Conveyances (Section 6.5)	\$50
Improper Use of Power Driven Mobility Devices (Section 6.6)	\$50
Unauthorized Picnic Area (Section 7.1)	\$50
Unauthorized or Careless Fires (Section 7.2 / 7.3)	\$100
Unauthorized Camping (Section 8.1)	\$50
Unauthorized Fishing (Section 8.2)	\$50
Unauthorized Boating (Section 8.3)	\$50
Discharge of Firearm (Section 8.4)	\$50
Unauthorized Swimming / Skating (Section 8.5)	\$50
Unauthorized Propelling of Objects (Section 8.6)	\$50
Failure to Pick-up Animal Defecation (Section 8.7)	\$50
Off-Leash Dogs / Domestic Animal (Section 8.7)	\$50
Unauthorized Hoofed Animals (Section 8.8)	\$50
Unauthorized Geocaching (Section 8.9)	\$50
Consumption of Controlled Substances/ Alcoholic Beverages (Section 9.1)	\$50
Illegal Gambling (Section 9.2)	\$50
Offensive Language (Section 9.3)	\$50
Unauthorized Sound Amplification (Section 9.4)	\$50
Nuisance (Section 9.5)	\$50
Smoking (Section 9.6)	\$50
Unauthorized Concession Sales (Section 10.2)	\$50
Unauthorized Advertising (Section 10.3)	\$50
Unauthorized Buildings / Structures (Section 11.1)	\$50
Unauthorized Improper Uses (Section 11.3)	\$50

12.2: STATE STATUTES: References to statute numbers throughout these rules and regulations are for information purposes only and in no way limit or restrict law enforcement officers from enforcing any applicable State statute at any time in any County-owned or operated park, building or other facility. Statutes cited herein include the following:

18-3-201 to 18-3-207	Assaults
18-3-208	Reckless Endangerment
18-4-101 to 18-4-105	Arson
18-4-409(4)	Motor Vehicle Theft

18-4-501	Criminal Mischief
18-4-502 to 18-4-504.5	Trespassing
18-4-508	Defacing and Destroying Landmarks
18-4-509	Defacing Property
18-4-510	Defacing Posted Notice
18-4-511	Littering
33-10-102(10)	Littering
18-4-513	Criminal Use of Noxious Substances
18-7-301	Public Indecency
18-7-302	Indecent Exposure
18-8-204.1	Possession of Contraband
18-9-102	Inciting Riot
18-9-106	Disorderly Conduct
18-9-110	Trespass to Public Buildings
18-9-111	Harassment
18-9-112	Loitering
18-9-114	Hindering Transportation
18-9-115	Endangering Public Transportation
18-9-116	Throwing Missiles at Vehicles
18-9-117	Unlawful Conduct on Public Property
18-9-118	Cruelty to Animals
18-10-101 to 18-10-108	Gambling
18-12-101 to 18-12-108	Weapons, Firearms
18-13-104	Fighting by Agreement
18-13-109	Firing Woods or Prairies
18-13-110	Air Pollution Violations
18-18-201 to 207	Controlled Substances
18-18-401 to 432	Controlled Substances
42-4-101 to 42-4-513	Regulation of Vehicles and
Traffic 25-13-105(1)(L)	Deposit of Refuse Improperly
33-6-128	Harassment of Wildlife
12-46-112	Unlawful Acts (3.2% Beer)
12-46-114	Penalties (3.2% Beer)12-47-128
	Unlawful Acts (Alcoholic Beverages)
12-47-130	Penalties (Alcoholic Beverages)
19-3-119	Adults Aiding Minor to Commit Crime
33-21-104	License Required - Fishing
30-15-101	Dog Control
	a) County Resolution b) City Ordinance

Section 13: STATUTORY CONSTRUCTION

13.1 : CAPTIONS: The captions and paragraph headings used throughout these rules and regulations are for the convenience of reference only, and the words contained therein shall in no way be held or deemed to define, limit, describe, explain, modify, amplify or add to the interpretation, construction or meaning of any provision to or the scope or intent of these rules and regulations.

13.2 : SEVERABILITY: If any provision of these rules and regulations or the application thereof to any party or circumstance shall to any extent be invalid or unenforceable, the remainder of these rules and regulations or the application of such provision to parties or circumstances other than those to which it is invalid or unenforceable, shall not be affected thereby, and each provision of these rules and regulations shall be valid and enforceable to the fullest extent permitted by law.

13.3 : REPEAL OF PRIOR RESOLUTIONS: All resolutions, orders and actions of the County, or parts thereof, which are in conflict with this Resolution and these rules and regulations are hereby repealed to the extent of such inconsistency; provided, however, that this repealer shall not be construed as revising any resolution, order or action, or any part thereof. ~~This Resolution 204006453, specifically repeals and supplants Resolution No. 04-08, duly recorded at reception number.~~

El Paso County Park Advisory Board

Agenda Item Summary Form

Agenda Item Title: 2016 Sunshine Act Memorandum
Agenda Date: January 13, 2016
Agenda Item Number: #7 - C
Presenter: Tim Wolken, Director of Community Services
Information: **Endorsement:** X

Background Information:

Pursuant to guidelines established by the Board of County Commissioners for compliance with the Colorado Open Public Meeting Sunshine Act, the Park Advisory Board annually endorses a memorandum at the January meeting that addresses the posting place for public meeting notices and the location of meetings, the official custodian of board minutes, and the location of where the minutes will be on file.

Please find enclosed the draft memorandum for consideration and / or endorsement.

Recommended Motion:

Move to endorse the 2016 Sunshine Act Memorandum.

MEMORANDUM

TO: Jessica McMullen, Executive Assistant
Vicki Ratterree, Clerk to the Board Manager

FROM: Tim Wolken, Director of Community Services

RE: 2016 Sunshine Act Memorandum
Park Advisory Board / Park Fee Advisory Committee

DATE: January 13, 2016

Pursuant to guidelines established by the Board of County Commissioners for compliance with the Colorado Open Public Meeting Sunshine Act (Sunshine Act), the following information addresses whereby each county Board or Commission shall notify the Clerk to the Board Manager of the posting place for public meeting notices and the location of meetings, the official custodian of board minutes, and the location of where the minutes will be on file.

The Director of Community Services, or his designee, shall be responsible for ensuring that appropriate notice of monthly Park Advisory Board (PAB) and the Park Fee Advisory Committee (PFAC) meetings. The respective agendas will be displayed on the county's official bulletin board located at Centennial Hall, 200 South Cascade, Colorado Springs, Colorado and will be posted on the County's website. Notice will be given in the form of an agenda which will state the date, time, and place of the respective meetings as required by the Sunshine Act.

The Director of Community Services, or his designee, shall serve as the official custodian of the PAB and PFAC meeting minutes. The record of all meeting minutes will be on file at the Park Administrative Office, 2002 Creek Crossing, Colorado Springs, Colorado, 80905, and are available at this location for public review and will be posted on the website.

This procedure for compliance with the Sunshine Act for the 2016 calendar year was endorsed by the El Paso County Park Advisory Board at their meeting on January 13, 2016.

Please contact me if you have questions or need additional information.

**El Paso County Parks
2016 Action Plan**

Recreation / Cultural Services	Project Manager	Priority	Status
Upgrade BCNC Exhibits	Todd Marts	High	
FCNC Recycled Bottle Exhibit	Nancy Bernard	Medium	
FCNC Cultural History Exhibit	Nancy Bernard	Medium	
Establish Kite Festival	Suzan McCoy	Medium	
County Fair Improvements	Todd Marts	High	
Establish Advanced Equine Clinic	Suzan McCoy	Medium	
Establish Pollinator Festival	Jamie Bequette	Medium	
Expand Fairgrounds Halloweenactivities	Suzan McCoy	Low	
Establish Equistrian Poker Run at FCRP	Suzan McCoy	Low	
40th Anniversary Celebration - BCNC	Todd Marts	Medium	
Establish Fountain Creek Festival	Todd Marts	Medium	
Explore holiday lighting display at FRRP	Todd Marts	Low	
Park Operations Division	Project Manager	Priority	Status
Update Park Operations Manual	Brad Bixler	High	
Park Security Officer Expanded Duties	Brad Bixler	High	
Expand Forest Management Program	Brad Bixler	Medium	
Park Operations Software Upgrade	Brad Bixler	High	
Install BC Dog Park Memorial	Brad Bixler	High	
Re-open New Santa Fe Regional Trail	Tim Wolken	High	
Expand Training Program Schedule	Brad Bixler	Medium	
Planning Division	Project Manager	Priority	Status
FC Regional Park Master Plan Update	Ross Williams	High	Implementation Phase
Widefield Community Park Master Plan Update	Ross Williams	Low	
Culturally Modified Tree Studies	Ross Williams	Medium	
Fountain Creek Greenway Project	Elaine Kleckner	Low	
Collaborative Trail Development	Elaine Kleckner		
Capital Improvement Projects	Project Manager	Priority	Status
Pinerias Open Space - Phase 1	Elaine Kleckner	High	Construction Phase
Rainbow Falls Recreation Area	Elaine Kleckner	High	Bid Phase
Black Forest Regional Park Improvements	Jason Meyer	Medium	Design Phase
Falcon Regional Park Development	Elaine Kleckner	High	Construction Phase
Falcon Trailhead Improvements	Jason Meyer	High	Bid Phase
Drake Lake Improvements		Low	
Flood Recovery Projects	Elaine Kleckner	High	Bid Phase
Maxwell Street Streambank Protection	Elaine Kleckner	Medium	
USACE Section 205 Project	Elaine Kleckner	Low	
Christian Open Space Trail		Medium	Planning Phase
County Fairground Improvements	Tasha Brackin	High	
Fountain Creek Regional Park Improvements	Ross Williams	Medium	
Jones Park Improvements	Tim Wolken	Medium	Planning Phase
Ute Pass Regional Trail Expansion	Jason Meyer	Low	

General Trail Improvements	Brad Bixler	Medium	
Ceresa Park Improvements	Brad Bixler	Medium	
Bear Creek Regional Park Improvements	Brad Bixler	Medium	
Open Space Projects	Project Manager	Priority	Status
Elephant Rock	Elaine Kleckner	High	Fundraising Phase
Community Outreach	Project Manager	Priority	Status
County Fair Sponsorships	Dana Nordstrom	High	Fundraising Phase
Partners in the Park	Dana Nordstrom	High	Fundraising Phase
Friends Groups Expansion	Dana Nordstrom	High	Marketing Phase
Nature Center Annual Fundraising Campaign	Todd Marts	High	Fundraising Phase
County Fairgrounds Capital Campaign	Christine Burns	High	Fundraising Phase
Expand Parks Annual Giving Campaign	Christine Burns	Low	
BCNC Exhibits Fundraising Campaign	Todd Marts	High	Fundraising Phase
United Way Giving Campaign	Christine Burns	Medium	Research Phase
Elephant Rock Open Space Capital Campaign	Elaine Kleckner	High	Fundraising Phase
Naming Rights Opportunities	Christine Burns	Low	
Expand Marketing Efforts for Health Impacts	Christine Burns	Low	
"How To" Video for Park Rentals	Christine Burns	Medium	
Use of QR Codes	Christine Burns	Low	
Development of Global CSD Calendar	Christine Burns	High	Implementation Phase
Administration	Project Manager	Priority	Status
Internship Opportunities	Christine Burns	High	Research Phase
Explore Use of Virtual Meetings	Deb Reid	Medium	
Trust for Public Land Funding Study	Tim Wolken	High	Research Phase
Fiber Connections to Park Buildings	Deb Reid	High	Construction Phase

**Community Services Department
Parks / Recreation & Cultural Services Divisions
December 2015 Monthly Report**

Facility Revenue Totals To Date						
		2015				2014
		Budget	Current	Balance		Totals to Date
Parks Facility Reservation Revenue		\$ 145,000	\$ 175,254	\$ (30,254)		\$ 161,283
County Fair / Fairgrounds		\$ 295,651	329,891	\$ (34,240)		331,864
Total		\$ 440,651	\$ 505,145	\$ (64,494)		\$ 493,147
Fundraising Revenue						
		2015				2014
	Purpose	Goal	Amount	Balance		Totals to Date
County Fair Sponsorships	Fair Operations	\$ 65,000	\$ 76,250	\$ (11,250)		70,850
Partners in the Park Program	Park Operations	\$ 25,000	\$ 30,000	\$ (5,000)		25,000
Parks Friends Groups	Park Operations	\$ 15,000	\$ 21,876	\$ (6,876)		66,934
Nature Center Fundraising	Nature Center Support	\$ 25,000	\$ 45,811	\$ (20,811)		21,304
County Fairgrounds Support (Fairgrounds Corp)	Programming/Facility Support	\$ 40,000	\$ 40,000	\$ -		41,000
Total		\$ 170,000	\$ 213,937	\$ (43,937)		\$ 225,088
Grant Funds						
Colorado Tree Coalition	Arbor Day Tree Planting Project in Fountain Creek Regional Park	\$ 2,000				
CO Water Conservation Board	Jones Park	\$ 250,000				
CO Dept of Natural Resources	Fuels Mitigation Grant	\$ 41,750				
Total		\$ 293,750				\$ -
Parks Division Reservations						
		2015			2014	2014
Year to Date		Rentals	Attendance	Evaluation	Rentals	Attendance
January		16	745	N/A	18	775
February		21	221	N/A	24	2154
March		15	302	N/A	25	783
April		149	5188	4.2	127	3458
May		332	14595	4.3	285	18283
June		393	19723	4.23	425	28539
July		389	22505	4.2	384	28828
August		383	27048	4.15	338	24666
September		336	22093	4.36	354	27091
October		143	20166	4.27	152	21348
November		24	1241	N/A	10	96
December		15	603	N/A	15	193
Total		2216	134430		2157	156214

<u>Parks Facility Reservations</u>	2015				2014	2014
<u>December</u>		<u>Rentals</u>	<u>Attendance</u>		<u>Rentals</u>	<u>Attendance</u>
<u>Bear Creek Regional Park</u>						
Archery Lanes						
Athletic Fields						
Pavilions						
Trails						
Vendor						
Tennis Courts						
Vita Course						
Meeting Room		10	103		11	161
<u>Black Forest Regional Park</u>						
Athletic Fields						
Pavilions						
Vendor						
Tennis Courts						
<u>Fountain Creek Regional Park</u>						
Athletic Fields						
Pavilions		3	300			
Trails		2	200			
Disc Golf Course						
<u>Fox Run Regional Park</u>						
Athletic Fields					3	24
Gazebo						
Warming Hut						
Pavilions						
Trails					1	8
<u>Homestead Ranch Regional Park</u>						
Pavilions						
Athletic Fields						
Trails						
<u>Palmer Lake Recreational Area</u>						
Palmer Lake Santa Fe Trail						
<u>New Santa Fe Trail</u>						
Monument Trail Head New Santa Fe Trail						
Baptist Road Santa Fe Trail						
AFA Santa Fe Trail						
Vendor						
<u>Paint Mines Trail</u>						
<u>Rock Island Trail</u>						
<u>Black Forest Section 16</u>						
Total Park Facility Reservations		15	603		15	193
<u>Fairgrounds Facility Reservations</u>	2015				2014	2014
<u>Year to Date</u>		<u>Rentals</u>	<u>Attendance</u>	<u>Evaluation</u>	<u>Rentals</u>	<u>Attendance</u>
January		8	530		12	406
February		15	593		15	611
March		17	541		13	555
April		21	2070		19	1302
May		17	2353		17	2145

June		19	3801		19	3273
July		7	33,727		13	30,312
August		12	3665		17	3216
September		12	2928		20	2294
October		16	3393		18	1541
November		9	194		12	321
December		8	458		14	597
Total		161	54253		189	46573
<u>Fairgrounds Facility Reservations</u>		2015		2014		
<u>December</u>		<u>Rentals</u>	<u>Attendance</u>	<u>Rentals</u>	<u>Attendance</u>	
<u>Swink Hall - Fairgrounds</u>						
Fair Corporation Meeting		1	4	3	68	
FAB Meeting		1	21	2	27	
Lions Club Meeting		1	20	1	20	
COC Meeting		1	17	1	15	
Senior Dinner		1	80	1	97	
Race Banquet		1	200			
<u>Grounds/ Arena / Track</u>						
<u>Barns</u>						
<u>Livestock Arena</u>						
Snow & Go Gymkhana		1	20	1	20	
<u>Whitemore - Fairgrounds</u>						
Lions / Action Agency Holiday gift baskets		1	350	1	300	
Calhan Ranchhand 4-H Dog Project				2	10	
<u>Exhibit Hall - Fairgrounds</u>						
4-H Livestock Comm Meeting				1	20	
4-H Rabbit Clinic				1	20	
Month Total Fair Facility Reservations		8	458	14	597	
<u>Vandalism Report</u>						
<u>Incident</u>	<u>Date</u>	<u>Location</u>	<u>Area</u>	<u>Cost</u>		
Park sign was smashed by unknown vehicle	4/22/2015	Black Forest	Fox Run Park	\$ 2,000		
Graffiti spray painted on rocks	5/6/2015	Manitou	Rainbow Falls	\$ 244		
Graffiti sprayed on sidewalk and rocks	7/1/2015	Manitou	Rainbow Falls	\$ 244		
Picnic Table and Ceiling was burned with a flammable liquid at Pav#4	8/7/2015	Colorado Springs	Bear Creek Park	\$ 1,500		
			2015 Total	\$ 3,988		
			2014 Total	\$ 2,443		

<u>Volunteerism</u>		2015		2014		
Total for Year	<u>Goal</u>	<u>Volunteers</u>	<u>Total Hours</u>	<u>Volunteers</u>	<u>Total Hours</u>	
January		401	1607	119	798	
February		143	949	144	906	
March		155	1,031	290	1,227	
April		996	4,591	760	3,999	
May		303	3087	382	3,690	
June		324	2,124	500	2,590	
July		538	6630	478	6561	
August		279	2807	171	1443	
September		298	3657	748	6020	
October		691	5965	389	2848	
November		182	1644	176	1711	
December		110	1426	132	1064	
Totals	20,000 hours	4420	35,518	4289	32,857	
		2015				
<u>December</u>		<u>Volunteers</u>	<u>Total Hours</u>			
Park Advisory Board		9	27			
Fair Advisory Board		14	704			
Fairgrounds Corporation		5	20			
Friends of the Nature Centers		29	285			
Adopt-A-Trail / Park / Volunteer Projects/		52	368			
Front Range Community Service		1	22			
Total		110	1,426			
<u>Programming</u>	<u>Goal</u>	2015			2014	2014
Totals for Year		<u>Programs</u>	<u>Attendance</u>	<u>Evaluation</u>	<u>Programs</u>	<u>Attendance</u>
January		28	687	4.95	11	571
February		42	1642	4.93	31	1779
March		51	1014	4.81	46	970
April		129	3796	4.95	112	3365
May		160	3467	4.90	213	4957
June		92	2559	4.93	94	1917
July		89	2,732	4.95	90	2,224
August		50	2,030	4.97	48	2,034
September		94	3,595	4.98	89	1,784
October		141	3,286	4.92	153	5,262
November		39	889	4.97	51	1,125
December		25	1,334	4.98	14	1,937
Totals	800 / 21,000	940	27031		952	27925

<u>December</u>	<u>Facility</u>	<u>Programs</u>	<u>Attendance</u>	<u>Evaluation</u>	
Festival of Lights Outreach @ Pioneers Museum	BCNC	1	415		
Bear Creek by Candlelight	BCNC	1	375		
Sustainability Series: Coffee Roasting	BCNC	1	26	5.00	
Birthday Party: All About Animals	BCNC	1	15	5.00	
Nature Explorers: Super Savvy Sleepers	BCNC	1	20	4.96	
Little Wonders: Nature Hike with Santa	BCNC	1	28	5.00	
Winter Day Camp	BCNC	1	12	5.00	
Drop-In: Woman's Hiking Group	BCNC	1	12		
Audubon Christmas Bird Count	BCNC	1	20		
Nature Adventures: Animal Talk	FCNC	1	19	5.00	
2's & 3's Outdoors: Heavy Hibernators	FCNC	1	38	5.00	
Nature Hike with Santa	FCNC	2	109	4.80	
Horse-Drawn Wagon Rides	FCNC	6	129	5.00	
Winter Nature Camp	FCNC	2	16	5.00	
Birthday Party: Wild About Wildlife	FCNC	1	22	5.00	
Rental: Principia Club Christmas Sing	FCNC	1	50	5.00	
Griffith School	FCNC	1	18		
Bird Festival Meeting	FCNC	1	10		
TOTALS		25	1334	4.98	



COMMISSIONERS
AMY LATHEN, CHAIR
DENNIS HISEY, VICE CHAIR

SALLIE CLARK
DARRYL GLENN
PEGGY LITTLETON

COMMUNITY SERVICES DEPARTMENT

PARK OPERATIONS ~ PLANNING ~ CSU EXTENSION ~ COMMUNITY OUTREACH
ENVIRONMENTAL SERVICES ~ VETERANS SERVICES ~ RECREATION/CULTURAL SERVICES

ADMINISTRATIVE SERVICES MONTHLY REPORT

SABINE CARTER, ADMINISTRATIVE SERVICES COORDINATOR
DEBRA REID, ADMINISTRATIVE SUPERVISOR

December 2015

General Updates:

1. Facility rental revenue is up by \$13,971 from this time in 2014.
2. There were 15 reservations made in December for a total of \$713.00.

Special Events:

1. The YMCA of the Pikes Peak Region held their annual winter running event, appropriately named "Jingle Bell 5K" at Fountain Creek Regional Park in December.





COMMISSIONERS
AMY LATHEN, CHAIR
DENNIS HISEY, VICE CHAIR

SALLIE CLARK
DARRYL GLENN
PEGGY LITTLETON

COMMUNITY SERVICES DEPARTMENT

PARK OPERATIONS ~ PLANNING ~ CSU EXTENSION ~ COMMUNITY OUTREACH
ENVIRONMENTAL SERVICES ~ VETERANS SERVICES ~ RECREATION/CULTURAL SERVICES

COMMUNITY OUTREACH and GRANTS

Monthly Report – December 2015

Christine Burns, Community Outreach Manager

Dana Nordstrom, Community Outreach Coordinator

Community Outreach

1. **COMMUNITY OUTREACH:** Staff has accepted membership on the 2016 Fountain Creek Watershed, Flood Control and Greenway District, Citizens Advisory Group.
2. **PARTNERS IN THE PARK:** We have our 2015 Partners Presentation today. Please join me in thanking GE Johnson Construction Company, Heberger Motors, FedEx, Gold Hill Mesa and Bob & Elli Hostetler.
3. **EL PASO COUNTY ARTS COMMITTEE:** The Board of County Commissioners passed a resolution with Cottonwood Center for the Arts to bring art work into Centennial Hall for 2016. Staff met with the County Administrator and a reception will be held at Centennial Hall in early March.



COMMUNITY SERVICES DEPARTMENT

PARK OPERATIONS ~ PLANNING ~ CSU EXTENSION ~ COMMUNITY OUTREACH
ENVIRONMENTAL SERVICES ~ VETERANS SERVICES ~ RECREATION/CULTURAL SERVICES

RECREATION & CULTURAL SERVICES DIVISION

MONTHLY REPORT – DECEMBER 2015

SUBMITTED BY: TODD MARTS, DIVISION MANAGER

General

1. Jamie Bequette, Bear Creek Nature Center supervisor, received a Community Services Division “2015 Staff Achievement Award” for innovation in programming.
2. Suzan McCoy attended the 2015 International Association of Fairs and Expos Annual Convention in Las Vegas, Nevada. They had many great workshops from how to use social media to how to implement a great youth area during your Fair. Terry Fator was the keynote speaker, he is an award-winning ventriloquist and motivational speaker. The Trade show featured over 300 exhibitors providing the newest products, services, and entertainment for fairs. During the trade show Suzan researched new ticketing systems for the Fair, phone apps and entertainment.

Projects, Fundraising & Grants:

1. The 2015 End of Year Campaign raised \$6,772 for the Friends of El Paso County Nature Centers.

Programming:

1. Nature Hikes with Santa has grown in popularity over the years with 109 participants and two programs this year. No Christmas celebration is complete without hearing the classic poem, “’Twas the Night Before Christmas.” Before the reading, the reader explains that the author, Clement Clark Moore, was a serious academic who lived about 200 years ago. He wrote many scholarly works, but the one he is best known for (the poem) is one that he quickly scribbled off for his children one Christmas; he wouldn’t even claim authorship to it for about 20 years--it seemed too silly for him, but it became the one with the longest lasting influence. The interpretive message to our audience was that sometimes the most important thing we can do for our children or for the health of the earth are the small things. We could see many parents present nodding in agreement. The Fountain Creek Nature Center Santa is special because he doesn’t ask the children what they want for Christmas. He asks them, “If you could be any wild animal, what would it be?” On the nature hike, he strategically ties in their animals and makes them relevant to the hike.



2. The Horse-drawn Wagon Rides at Fountain Creek Nature Center included rustic wagon pulled by two enormous Suffolk Punch Draft horses. Participants had snowflakes swirling around their head, and then felt the lurch forward as the driver, Mr. Carl, tells Sky & Kate to “step up!” The squeak of the boards and the clip clop of the horse’s giant hooves on the regional trail is enough to make an indelible impression on any passenger, young or old. Then we add a little park interpretation about the native cottonwoods and willows and Fountain Creek herself, add a pinch of Jingle Bells and this recipe is a delectable experience that will be remembered for a lifetime. Thanks to the Evans & Miller Families for their time, horses, wagon & driver. There were 6 wagon rides and 129 participants.
3. Winter Nature Camp “Where Did the Animals Go?” was the theme for two days of exploring, hiking, and learning about how animals and humans survive the winter using the acronym H.A.M. Animals (and humans) may **h**ibernate, **a**dapt or **m**igrate to survive winter. Through active, outdoor games, songs, puppet shows, crafts, and cooking hotdogs and s’mores over a campfire, the children had an unforgettable winter wonderland experience. This two day camp hosted 16 children.
4. Bear Creek Nature Center hosted the annual Bear Creek by Candlelight event. This holiday kick-start event is always scheduled for the first Friday of December. The trails are lined with luminaries for an inviting evening stroll in the crisp fall air, inside Texas Roadhouse handed out bowls of chili and their famous rolls and cinnamon butter, the sweet smell of hot chocolate and cookies enticed all, festive music set a cheerful tone, participants took part in nature crafts, live exotic animals where present and Santa ho, ho, hoed! Over 375 guests attended the holiday event.
5. Bear Creek Nature Center’s Sustainability Series came to an end this month. The series included programs themed towards eco-friendly, homesteading, and sustainable practices once a month for all of 2015. The series generated much attention and reached an audience that didn’t use nature center services or attend programs. Because of the great success, Bear Creek will be offering similar programs in 2016. Participants are asking for more!
6. The 2015 Race Banquet was held by BST Promotions in Swink Hall on December 5th. Approximately 200 drivers, crew and family showed up to receive their awards from the 2015 Race season.
7. The Snow & Go Gymkhana winter gymkhana series started Saturday, December 6th. We have three additional dates set in January, February, and March. Events include keyhole, figure 8, barrels, and flags. There will be 4 different age categories plus a lead line class. Membership fee for series is \$20 for Individual Membership, \$50 for Family Membership. Entry fee per event per person is \$5 members/\$10 non-members. Membership includes free use of the indoor arena. We had a great turn out and look forward to the next gymkhana.

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COMMUNITY SERVICES DEPARTMENT

PARK OPERATIONS ~ PLANNING ~ RECREATION/CULTURAL SERVICES
ENVIRONMENTAL SERVICES ~ VETERANS SERVICES ~ CSU EXTENSION

Date: January 13, 2016
To: Park Advisory Board
From: Elaine Kleckner, Planning Manager
Subject: Planning Division Monthly Report for December, 2015

Capital Projects:

1. **Elephant Rock Open Space:** A landowner approached El Paso County Parks regarding acquisition of 60 acres of undeveloped property along the new Santa Fe Trail and adjacent to the Elephant Rock formation. Staff is working with the Trails and Open Space Coalition (TOSC), the Tri-Lakes Chamber of Commerce and other interested parties to raise funds for acquisition. Ballot Question 1A funds and regional park fees comprise the majority of the project budget. Only \$31,500 more is needed to meet the fundraising goal of \$340,000.
2. **Rainbow Falls Recreation Area:** The Board of County Commissioners recognized and appropriated \$308,000 in federal funds received through the State Surface Transportation Improvement Program to the project in 2014. Proposed improvements include bank stabilization, service road/trail surfacing, park amenities, secondary trails and parking lot improvements. The Matrix Group prepared construction documents and cost estimates. Staff is now working with the Colorado Department of Transportation (CDOT) on a License Agreement and to obtain an Option Letter (to formally encumber construction funds). Procurement of a general contractor will be the next step. CDOT has advised that construction may not begin until its bridge repairs are underway this winter.
3. **Pineries Open Space:** FEMA-funded building demolition has been completed. Building improvements, including a new restroom, are underway and are scheduled to be completed in early 2016. Planning Division will begin final design for other Phase 1 improvements in the near future. Fire impacts will need to be addressed to make way for trails and recreation facilities proposed in the Pineries Open Space Master Plan and to restore a healthy forest. The Rocky Mountain Field Institute (RMFI) will be assisting with forest management work this winter. A rare plant survey was conducted, with field assessment days on May 15-16 and July 17-18. Preliminary results have been delivered, and a final report is expected by the end of the year. A Culturally Modified Tree assessment was completed and the accompanying reports will be delivered by the end of the year.

4. **Black Forest Regional Park:** Planning Division continues to work on recovery projects and is helping coordinate volunteer projects in 2016. Planning for drainage improvements, forest restoration, and an update of the trails master plan was initiated and will carry over into 2016.

5. **Falcon Regional Park:** The Falcon Regional Park Master Plan was approved by the Board of County Commissioners on March 3, 2015. Construction documents for Phase 1A improvements were completed with assistance from NES Inc. consultants. The County issued an Invitation for Bids and selected American Civil Constructors to perform the work, with a completion date of June 30, 2016. The focus for Phase 1A will be baseball fields, access and parking areas, park infrastructure, and basic park amenities. Excavation and utility installation are now underway.

6. **New Santa Fe Regional Trail Improvements:** Tapis Associates completed a trail safety and maintenance assessment in late 2014. Due to the rain and subsequent flooding of May 2015, a reassessment was commissioned to determine additional damage and inform FEMA scoping. The reassessment was completed in November and will be useful tool for managing repairs. Construction will take place in early 2016 if access issues are can be resolved with the Air Force Academy.

7. **Falcon Trailhead Improvements:** The County received State funding for the project in 2014. Planning Division staff has completed the final design, site maps, and bid package. Procurement and the construction phase will launch in early 2016.

Flood Recovery:

1. **2015 Flood Recovery:** FEMA made a declaration of Public Assistance on July 16 for flood damages occurring May 4 through June 16. Estimates for all damages, debris removal and emergency response for Parks are \$3,100,500. Staff is working with State and FEMA officials and has developed scopes of work for damaged areas. FEMA project worksheets are close to completion, and grant agreements will follow.

2. **Highway 85/87/Maxwell Street Trailhead Bank Stabilization Project:** The County requested assistance from the U. S. Army Corps of Engineers (USACE) under its Section 14 Program to help address bank erosion at the Maxwell Street Trailhead. FEMA funds have been used to stabilize the toe of the slope, but trails and trailhead are still at risk, as are the highway bridge and Colorado Springs Utilities infrastructure. The USACE and the County have allocated funds for a feasibility study/environmental assessment and the County has secured the local match for design and construction of the \$2.5 million project. The Planning Division is leading the project for the County and is working with the USACE to complete the feasibility study in 2016. Construction is planned in 2017-2018.

3. **Fishers Canyon Pedestrian Crossing:** El Paso County Parks received CDBG funds to replace a damaged pedestrian crossing of the Fountain Creek Regional Trail over Fishers Canyon. Procurement was completed in July, and design phase is nearing completion. Project completion is expected in early 2016.

Planning:

1. **Fountain Creek Watershed, Flood Control and Greenway District:** Staff continues to participate in District Technical Advisory Committee and Citizens Advisory Group meetings. The committees help develop and implement watershed restoration and enhancement projects.
2. **Geographic Information Systems (GIS):** Staff is working with the County Information Technology Department to expand El Paso County Parks' use of GIS for operational and planning applications. New regional park maps have been completed or are in process, and new and/or improved datasets have been requested.

Development Permit Application Reviews:

Staff reviewed a total of three development permit applications in December. The Forest Lakes Preliminary Plan/PUD Development Plan revision and two accompanying final plats are scheduled for Park Advisory Board review in January.



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AMY LATHEN, CHAIR
DENNIS HISEY, VICE CHAIR

SALLIE CLARK
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PEGGY LITTLETON

COMMUNITY SERVICES DEPARTMENT
PARK OPERATIONS ~ PLANNING ~ CSU EXTENSION ~ COMMUNITY OUTREACH
ENVIRONMENTAL SERVICES ~ VETERANS SERVICES ~ RECREATION/CULTURAL SERVICES

**PARK OPERATIONS DIVISION
MONTHLY REPORT
DECEMBER 2015**

Operations/Misc. Projects.

Falcon Regional Park & Fairgrounds Upgrades – Operations staff are involved with the preconstruction meetings involving utilities for Falcon Regional Park and the expansion and upgrades to the Fairgrounds.

Bear Creek I-Central Project- 600' of 2-1/2" conduit was installed in December. There is still 1500' of conduit to install before the irrigation wire is pulled to connect to the Rainmaster I-Central controllers. This project will continue through the winter as weather allows.

Fountain Creek Nature Center- Operations staff diagnosed and located the short in the electrical system that operates the parking lot lights. Repairs will be completed to the shorted wire next month.

Fountain Creek Nature Center- Staff installed a new flagpole.

Bear Creek Nature Center – Operations staff replaced internal and external lights in the building. This is a time consuming task considering the vaulted ceilings and many displays staff have to work around.

Bear Creek Maintenance Shop – Assist Central Staff in cleaning main shop.

Bear Creek Pavilion Roofs - Pavilion #3 roof has been replaced with metal roofing. Completed!

Bear Creek Song Bird Trail- Contractor has completed the addition to the Song Bird Trail with assistance from Operations Staff. Completed!

Fountain Creek Regional Park- Staff are still working on repairing the control wires to the last 6 zones that are not operational. This can be done without a charged system; the system has been drained and winterized. The trencher will have to be utilized to run zone wires. Currently the



trencher is dedicated to the I-Central project. Once trenching is complete at Bear Creek Terrace the trencher will be transported to the South District to commence repairs.

Grading- Operations staff are involved with grading parking lots and roadways in the Central and South Districts. Training on grader operation has commenced.

Equipment - The Kubota ATV from the East district has had a new hydraulic snow plow installed. This will enhance the snow removal capabilities for the whole department.

Budget- Operations budgets have been spent down. All materials have been received.

Snow Removal- Staff performed snow removal for county facilities in December.

Central District

Bear Creek Regional Park – December has proven to be a busy month for snow removal. Park management has up-dated the SOP (Standard Operating Procedure) and feel that maintenance staff are providing excellent customer to the facilities in our region. Staff continues with fall clean-up efforts, annual pruning of dormant perennials, grasses, shrubs and shaping deciduous trees. Leaf and pine needle removal have proven to be time consuming, but the work will protect turf areas from snow mold and other diseases. Staff continues with dead wood removal in high traffic areas and hopes to conduct a volunteer day to aid with removal efforts.

Bear Creek Bridge - Installation - The Broadmoor Hotel recently removed a large livestock manure pile from the property adjacent to Parks property. The clean-up efforts improved water quality of a natural spring in the area and allowed the spring to flow in a natural state. Staff has constructed the bridge to span the flow which is currently crossing the regional trail. The bridge will allow the water to flow unobstructed while providing a safe crossing for park users. The Bridge will be installed as soon as weather permits. The flow of water has frozen and staff is trying to come up with a solution to remove the ice and install the bridge.

Renovation Project - Staff has nearly completed a major renovation project to the Park Maintenance Shop. Parks staff cleaned, organized, and painted the entire lower half of the facility. This has proven to be a major accomplishment as it has created a safer and more efficient work area.

Christmas Lights - Staff went above and beyond this year with Christmas lights and decorations at the Park Admin building. As a result staff received many compliments from Admin staff and park users.

Homeless - Staff continues to experience a surge of illegal/homeless camping in BCRP. Staff consistently works with Park Security and the Homeless Outreach Team to control the issue. Many staff hours are designated to removal and clean-up efforts on a weekly basis.

BCRP Dog Park- Staff continues to battle the large amount of trash and waste generated by the thousands of Dog Park users. Construction has begun on the memorial as the concrete pad was

poured earlier this month. Staff is now in the process of designing the additional donor plaque. Staff is working with diligently to have the granite monoliths installed in the next few weeks.

BCRP Nature Center- Staff continues to provide janitorial services to the Nature Center. Currently, staff is involved with fall clean-up and annual pruning efforts. Staff is currently working with Groninger Landscaping on designing irrigation additions and landscape upgrades to the entrance of the Nature Center. Cost estimates for the upgrades have been produced and staff is currently applying for grants to help cover the expenses.

Rainbow Falls- Unusually warm weather has created a spike in graffiti tagging. Staff struggles to keep up with removal efforts and consistently deal with large volumes of trash. The Rainbow Falls Improvement project is currently in the contractor bidding phase.

Ute Pass Regional Trail- Staff continues to remove trash from illegal camping sites and pull noxious weeds from the trail tread. The six mile addition to the popular trail is still in the developmental phase.

Jones Park- An environmental impact study was conducted regarding the recent population spike of the Tussock Moth and Spruce Budworm. The final report is complete and recommendations have been made for treatment. The City will contract chemical control efforts in 2016.

Downtown Facilities- Staff completed the annual Christmas decorating of Centennial Hall, Court House and Sheriff's facilities just in time for the parade of lights event. Staff continues with fall clean-up, annual pruning, and landscape bed maintenance for all facilities. This is a major undertaking and will take approximately six to eight weeks to complete. Downtown staff hopes to complete irrigation zone charts and an irrigation winterization manual to improve efficiency and production when troubleshooting and repairing irrigation problems. Staff continues to provide excellent snow removal services to the Regional Development Building and the Fathering/Visitation Center.

East District

Homestead Ranch Regional Park- The trail at Homestead has been mostly inaccessible due to snow drifts. Staff continues to complete snow removal duties and work on general park maintenance. Staff was notified about someone entering the park after hours and starting a campfire. Staff contacted the concerned citizen to find out more information. The citizen couldn't provide much more information other than it looked like kids partying. Staff notified our Parks Security officer so he could follow up.

Fairgrounds- Staff continues to prep the indoor arena for open riding and the winter gymkhana series. Staff has started work on a few different winter projects. Staff has taken down all of the outdoor speakers that line the safety fence next to the track. The goal is to see if cleaning the speakers will help with the sound quality during our grandstand events. Staff has started work on picnic tables. Staff will be replacing any broken wood and re-painting all of the table tops and frames.

Rock Island Trail- Staff installed all of the panels, signs and the drop post at Rock Island Trailhead for the Tree-cycle event. Staff coordinated with Eric Parsons from the El Pomar Foundation and he has already locked up the drop post. The East District will be teaming up with the North District to complete the tree chipping duties again this year.

Paint Mines- Staff continues to clean the restroom and empty trash cans twice a week.

Falcon Regional Park- Staff has secured a contractor for the construction of the new park. American Civil Constructors will be the company constructing the new park. ACC has already begun dirt work on the baseball diamonds. Staff is attending weekly progress meetings held by ACC.

North District

General/Admin – Staff continues to perform snow removal duties in the North District at CSC and Mark Dabbling Fleet. Staff has relocated the Parks chipper from Fleet to the Fox Run shop after being serviced for the annual Tree cycle efforts. Staff is performing sign and trash crib maintenance in the shop during cold weather hours.

Trail Maintenance – The North District continues to monitor trail damage along the trails and trailheads. Staff is not performing any repairs at this time for FEMA purposes.

Section 16 – Staff removed a downed tree that was lying across the trail along the east section of the park. Staff performed repairs on the door of the vault toilet at the trailhead.

Black Forest Regional Park – Staff has performed maintenance on the automatic chlorination system in the restroom facility and the residual levels are back in the appropriate level. Staff submitted and passed the 4th quarter Bac-T sample test with the EPC Health department.

Fox Run Regional Park - Staff performed many hours of pine needle removal from the active use areas throughout the park. Staff installed the memorial plaque on the dedication table near the upper pond. Staff performed a major cleaning of the warming hut. Staff installed a hose reel holder in the Oak Meadows restroom pit. Staff painted all of the hazard yellow post, gates and drop posts throughout the park.

Pineries Open Space – The restroom installation at the trailhead continues and the building demolition has been completed as part of the CIP project.

Friends Groups/Volunteer Events – There were no events this month.

\$50,000 Fox Run CIP Project – The estimate for paving the Stella entrance came back higher than the 18k we had remaining after the electrical shed work so this last phase of the project will be tabled until next year.

New Santa Fe Regional Trail – The construction for the new roundabout at the Baptist Road Trailhead continues by County DOT. Park management is attempting to get some trail grading

and a water connection to the restroom facility included in the project. Staff removed the entrance sign at Hwy 105 to bring back to the shop for maintenance and repainting. Staff repaired a section of split rail fencing at the Palmer Lake trailhead. Staff installed the tree corral at the Baptist trailhead in preparation of the Tree cycle efforts.

South District

General Overview and Staffing- Staff have turned their focus to shop maintenance and snow removal. Staff has taken over snow removal duties of the B-street pedestrian bridge for DOT. This consists 9,500 square feet of concrete surface that has to be cleared and ice melted. Staff has begun cleaning and painting bear proof cans. Staff continues to sift through and cleanup the shop yard, sending much of un-usable metal to recycle. Staff painted the shop restrooms.

Equipment- Fleet is preparing our tool cat utility vehicle to be fitted with a snow thrower, so that we can be better equipped to maintain the B street ramps and bridge. The district is still down a plow truck. Truck 973 is down with a blown head gasket and a turbo vacuum leak. It has been down for about 4 weeks.

Willow Springs – Staff completed routine maintenance and tree trimming. Staff completed leaf cleanup of the active use area. Staff performed split rail repairs

Fountain Creek Regional Park – Staff started some modifications to the utility room at the restroom. Staff plans to relocate the public water system chlorinating mix tank to a more accessible locations. This will improve our productivity by making it easier to service the public water system. Staff performed split rail repairs. The fields have seen a reduction in the use by military units using them for physical training. Staff has brought in over 400 tons of material meant to repair roads and trails throughout the park. Staff conducted winter watering for the young trees in the park.

5K - The park hosted a 5K YMCA Jingle Bell Run event with success, which consisted of 200+ runners.

Grinnell Boulevard – Staff carried out routine maintenance

Widefield Park – Staff conducted routine maintenance.

Ceresa Park – Staff conducted routine maintenance. Staff installed fence barrier adjacent to severe erosion along the trail.

Stratmoor Valley Park – Staff conducted routine maintenance.

Hanson Open Space Trailhead – Staff conducted routine maintenance.

Maxwell Trailhead – Staff performed some trail repair.

FC Nature Center – Staff conducted routine maintenance. Staff provided support for the Nature Center’s holiday events.

Clear Springs Ranch – Staff conducted routine maintenance.

Additional Sites – Staff performed routine maintenance checks at the following locations:
McCrea Reservoir, Mule Train

Other - Staff performed equipment maintenance approximately 10 hours per week.